

39	Hinkle's Creek.....	40	Spring Hill.....	2 50
116	Juka.....	40	Short Creek.....	2 50
27	Jerico.....	2 50	Tuscumbia.....	10
127	Kossuth.....	100	Union.....	35
16	Liberty Hill.....	2 50	Union Grove.....	2 50
21	Meadow Creek.....	20	Union Grove, No. 2.....	2 50

## RULES OF ORDER.

ARTICLE I. The Association shall be opened with prayer.

2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, may appeal, provide the appeal be made on the same day, but at no subsequent time.

3. The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide a question. If he rises to speak, he shall call some brother to the chair.

4. All questions brought before the Association shall be introduced by motion, and if seconded, shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up, and a reasonable time allowed for discussion, the Moderator shall take the vote by yeas and nays, and if a call for a division be made, it shall be decided by members rising.

5. Any member wishing to speak, shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking unless he depart from the subject or make personal reflections.

6. No person shall, speak more than once on the same subject until all who wish to speak shall have had an opportunity, not more than twice upon any subject without permission.

7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, upon motion, with the consent of the mover of the resolution.

8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

9. The names of the members shall be called whenever the Association shall direct, and the absentee marked. Any member wishing to retire shall obtain permission of the Moderator.

10. The appellation of Brother shall be used by members in addressing each other.

11. Any member violating these rules shall be subject to be reprov'd by the Moderator, but only on the day the breach shall have been made.

12. Amendments or alterations may be made to these rules when a majority may deem it necessary.

## CONTRIBUTIONS.

Contributions of the Churches---1886.

CHURCHES.	MINUTES.	CHURCH EXPENSES.	PASTOR'S SALARY.	STATE AND ASSOCIATIONAL MISSIONS.	FOREIGN MISSIONS.	MINISTERIAL, EDUCA- TION AND MISSE- SION COLLEGE.	SUNDAY- SCHOOL EXPENSES.	TOTALS.
Antioch, No. 2	50							50
Baldwyn .....	2 90			26 85				144 75
Booneville .....	1 00	120 00	125 00	33 00		10 00	45 00	312 00
Brush Creek...	80						31 00	80
Cane Creek ...	1 25		100 00	15 00	8 25			123 00
Chewalla .....	1 00						3 00	1 00
Corinth .....	2 50	60 00	430 00	40 00				552 50
Concord .....	50							50
Coln's. Chapel	50			6 90				7 40
Farrington ...	1 25			32 05				33 30
Glendale .....	1 00		50 00					51 00
Gaston .....	1 00							1 00
Hinkle's Creek	1 30		75 00	17 05		6 15		99 50
Iuka .....	1 00	234 80	300 00	11 00			22 70	589 50
Jericho .....		300 00						300 00
Kossuth .....	2 00	19 15	200 00	50 75		10 00	11 40	293 30
Meadow Creek	50			60				6 00
Mt. Hebron...	1 00			5 00				25
Mt. Pleasant...	25							203 30
Mt. Clive ....	4 00		203 30	40 00		9 00		256 30
Mt. Providence	50							50
Mt. Gilead.....	75							75
New Salem....	1 20	150 00		20 00				171 20
N Providence	60		12 25					12 85
Osborne Creek	2 00			5 50				7 50
Piney Grove...	25							25
Rocky Mount	25							25
Rienzi .....	1 00							1 00
Short Creek...	20							20
Shiloh .....	1 25			8 25				9 00
Wardle .....	1 85							1 85
Union .....	1 00		40 00	4 85				45 85
Union Grove 1	20		10 00	2 50				30
Union Grove 2	20							12 70
Totals .....	\$36 00	903 95	1565 55	351 30	6 25	35 15	113 10	3041 40









# MINUTES

OF THE

## 27TH ANNUAL SESSION

OF THE

### Tishomingo Baptist Association,

Held with the

CANE CREEK CHURCH,

Alcorn Co., Miss., on

SEP. 30 AND OCT. 1, 2, & 3, 1887.

#### OFFICERS :

JNO. D. BILLS..... Moderator.  
W. A. RICHARDSON..... Clerk,

EXECUTIVE BOARD.---W. L. Skinner, President;  
T. F. Holt, C. R. Lacey, J. H. Taylor, T.  
W. Jones, F. M. Morris, J. W. Burress,  
J. D. Bills, Ex-officio member; W.  
A. Richardson, Ex-officio  
member, Sec. & Treas.

Next Meeting--At luka, Tishomingo county, on Friday before the  
First Sunday in October, 1888,

Winston's Job Printing Office, Corinth, Miss.





# MINUTES OF THE TWENTY-SEVENTH ANNUAL SESSION — OF THE — TISHOMINGO \* BAPTIST \* ASSOCIATION.

*CANE CREEK CHURCH, Friday, September 30th.*

The Tishomingo Baptist Association met with Cane Creek church, Friday before the 1st Sunday in October, 1887, at 10 o'clock, a. m. John D. BILLS, Moderator, and W. A. RICHARDSON, Clerk. Moderator appointed Elder W. L. Skinner and Bro's W. I. Gibson and T. W. Jones, reading clerks.

Call for letters. Letters presented and read from the following churches, and delegates seated:

Baldwyn, Booneville, Burnsville, Corinth 1st, Chewalla, Concord, Farmington, Fairview, Glendale, Hinkle's Creek, Iuka, Jericho, Kossuth, Mt Providence, Mt Olive, Mt. Pleasant, Meadow Creek, New Salem, New Providence, Osborne Creek, Piney Grove, Rienzi, Rocky Mount, Shady Grove, Sardis, Short Creek, Tusculum, Union, Union Grove No 2.

Call for Petitionary Letter. Letters presented and read from 2d Baptist church at Corinth, Oak Hill, and Harmony, praying admission into this body. On motion, they were received as members of this body.

The Association proceeded to permanent organization. The Chair appointed Bro's H H Ray, E F Romine and Elders J S Berry and W L Skinner, Tellers. Election resulted as follows: Hon: John D. Bills, re-elected Moderator; W. A. Richardson, Clerk. Adjourned to 2 o'clock, p. m., after which the Associational Sermon was preached by Elder J. S. Berry. Text, Luke 19—10.

FRIDAY, 2 P. M.

Devotional exercises conducted by Elder J. T. Harris. Proceeded to business. The Chair announced the following committees:

*On Devotional Exercises.*—Pastors and deacons of Cane Creek church, with Bros. J T Humphrey and Jno A Gray.

*On State of Religion.*—Elders L R Burress and W L Skinner and Bros H M Cobb, L N Saddler and H Hine.

*On Proper Observance of the Sabbath.*—Bros. T W Jones, W H Baseden, W R Richardson, J C Henderson and W L Burrow.

*On Schools and Colleges.*—Bros W I Gibson, T F Holt, J W Burress and Elds J T Harris and J H Taylor.

### Order of Business Adopted.

1. Call for correspondence and invite visiting brethren to seats. 2. Appoint committees. 3. Appoint messengers to other religious bodies. 4. Call for reports. 5. Elect Executive Board. 6. Appoint time and place for next session of this body and Elder to preach Associational sermon. 7. Resolutions and miscellaneous business.

Letters from the following named churches presented and read, viz: Bear Creek, Shiloh, Gaston, Antioch No 1, Cane Creek, Mt Gilead, Coln's Chapel, Antioch No 2.

On call for Correspondents, Eld J. T. Christian was recognized, and received as representative of State Mission Board and "The Southern Baptist Record." Eld Davis, from Unity Association and representative of "Baptist Publishing House," of Memphis, Tenn. Elder H. L. Finley and H. H. Ray, from Tippah Association. The chair announced Committee follows:

*On Foreign Missions.*—Eld J. S. Berry, Eld W. M. Henderson, Bros J. F. Morris, Smith and C. R. Gibson.

*On State and Associational Missions.*—Elder W. M. Henderson, Bros E. F. Romine, W. B. Sanford, H. M. Smith and J. F. Jeffry.

*On Literary and Publication Interests.*—Elders W. L. Skinner and L. R. Burress, Bros W. R. Boone, J. N. Greer and J. J. Gossett.

Under a suspension of the rules, Eld L. R. Burress, Chairman, read report of State of Religion. After remarks by Elds J. H. Taylor, J. T. Christian, W. L. Skinner, L. R. Burress, J. S. Berry, Bro W. I. Gibson and others was on motion adopted. Moderator announced the following Committees:

*On Sunday Schools.*—Bros J. F. Russell, E. S. Candler, Jr., J. W. Burress, W. E. McRoy and C. C. Dalton.

*On Finance.*—J. E. Miller, L. N. Saddler, W. L. Burrow, T. S. Yarbrough and V. Robinson.

*On Temperance.*—Eld J. T. Killough, J. Skinner and Bros E. F. Romine, Thompson and E. Potts.

On motion 10 o'clock to-morrow was made special hour for report on State Associational missions.

On motion adjourned till 8:30 to-morrow.

### SATURDAY, OCT. 1.—Morning Session.

Association met at 8:30 o'clock. Devotional exercises conducted by Bro I. Gibson. Moderator appointed messengers to other religious bodies.

To Tippah Association.—Elds W. L. Skinner, J. S. Berry, W. J. Calvary, J. T. Harris, W. M. Henderson, T. B. Roberts, Bros E. F. Romine, W. L. Burrow, W. C. Butler.

To Unity Association.—Eld J. Skinner and Bros H. Hine, G. W. Graham and L. Burrow.

To Judson Association.—Elders L. R. Burress and J. S. Berry, Bros W. E. Thomas and A. C. Vanderford.

To West Judson Association.—Elders J. S. Berry and L. R. Burress, Bros L. Burress, J. A. Gray, Rufus White and T. H. Bryson.

To Bear Creek Association.—Eld J. Skinner, Bros David Page, Thomas Coffey and W. J. Dugger.

To Tombigbee Association.—Elders J. Skinner, J. T. Killough and J. R. Barrett.

To Mississippi Baptist State Convention.—Elders J S Berry, W L Skinner, J H Taylor, L R Burrese, J T Killough, J T Harris, W M Henderson, W L Robinson, J R Barrett and Bros J D Bills, W A Richardson, E F Romine, J W Burrese, W E Thomas, T B Roberts, J F Morris, T W Jones, T F Holt, W I Gibson and Sisters Laura Dillard, Ella Boone, Hettie Thomas, Mollie Curlee, Maggie Bills, Connie Richardson, Mary Bills, Fannie Conn, Mattie Henderson and Mrs J H Taylor and Kate Seay.

RESOLVED, That any member of this Association whose name appears on our minutes is authorized to represent us in other religious bodies.

On motion, 2 o'clock this evening was made special hour for selecting time and place for next meeting of this body. Eld J S Berry, Chairman, read Report on Foreign Missions. Speech by Eld J T Christain. On motion the Reports on Foreign Missions and State and Associational Missions were read and discussed together.

Report on State and Associational Missions was then read by Elder W L Skinner, Ch'm. Speeches by Elders W L Skinner and J H Taylor; pending discussion on above reports, on motion, adjourned until 1:30 p. m.

#### SATURDAY EVENING.

Association met at 1:30 o'clock. Devotional exercises, conducted by Eld.—Davis; joined in prayer with Elder J R Barrett. Resumed discussion on Missions; speeches by Eld's. Finley and Skinner. Reports were, on motion, adopted. A petitionary letter was presented and read from Jacinto Baptist church asking admission into this body and delegates seated. 2 o'clock special hour for selecting time and place for next meeting of this body which resulted in the choice of IUKA as the place and FRIDAY before 1st Sunday in OCTOBER 1888 as the time.

Call for report on Temperance. Read by Elder J T Killough; discussed by Elders Finley, Christian, Skinner, Burrese, Bro's Hines and Sister Boone; and amended and adopted. Adjourned to Monday 8:30 o'clock, a. m.

#### MONDAY, 8:30. a. m.

Association met pursuant to adjournment. Devotional exercises conducted by Elder J Skinner. Minutes of Friday and Saturday read, corrected and approved. Roll of delegates called and absentees marked. Eld W L Skinner, ch'm, read report of Executive Board. On motion, the following were elected as members of Executive Board, viz: W L Skinner, T F Holt, J H Taylor, T W Jones, F M Morris, J W Burrese, Jno D Bills, W A Richardson. On motion, Eld L R Burrese was elected to preach Associational sermon next meeting and Eld J S Berry alternate.

Call for report on Literary and Publications, read by Eld W L Skinner, Chairman, after discussions by Elders W L Skinner, L R Burrese and Bro W I Gibson was, on motion, adopted.

Report on Sunday Schools, read by Bro J F Russell and on, motion, was adopted, without discussion.



Report on Schools and Colleges, read by Bro W I Gibson, Chairman, advocated by Elders J H Taylor and L R Burress and adopted.

Report on Proper Observance of Sabbath, read by Bro T W Jones, Chairman, advocated by Eld J H Taylor and adopted.

Report on Obituaries, read by Bro W R Richardson. On motion, adopted and list of our dead ordered printed in our Minutes.

On motion, an abstract of faith was ordered printed in our Minutes.

The following resolutions were offered by Bro T W Jones and unanimously adopted:

RESOLVED, That the thanks of this body are hereby extended to the members of this church, and citizens of this community for the very hospitable manner in which all have been entertained during the session of this body.

RESOLVED, That the Clerk have \$10.00 for his services and the balance of the minute fund be appropriated to minutes and expense account and also that our thanks be tendered to the Moderator and Clerk for the very efficient way they have discharged their duties.

We, your Committee on Finance, report that we have received \$46.00 for minute fund.

JOHN E. MILLER, Ch'm'n.

Here the Moderator announced the business of the Association as finished. Elder L R Burress made some touching remarks appropriate to this hour of separation, after which the Association knelt in prayer, led by Eld J H Taylor. Adjourned to meet at Iuka, Tishomingo Co., on Friday, before the First Sunday in October, 1888, at 10 o'clock, a. m.

Jno. D. BILLS, Moderator.

W. A. RICHARDSON, Clerk.

Committee on Devotional Exercises made the following appointments during the session of this body:

Preaching Friday night at Wenesoga by Eld W M Henderson.

" Saturday at Cane Creek church at 11 a. m. by Eld L R Burress.

" " night at Wenesoga, by Eld J. Skinner.

Sunday School mass-meeting at 9:30 a. m. Sunday.

Preaching at 10:30 a. m. by Eld J T Christian.

" at 3 p. m. by Eld W L Skinner.

Woman's meeting at 4 p. m.

## REPORTS.

### On State of Religion.

From many of the churches comes the report of "gracious revivals." These annual or periodical beatitudes seem to have won a place in our spiritual calendar, and recur as regular as do the seasons of respite from manual labor. Is this a peculiarity of the christian religion in common with annual natural plants, that have a season for growth and display and a season for concealment?



ment? Or is it even shorter than this, that seed-time, growth and harvest begin and end with the "gracious revival" of one or two weeks? Is this deemed best, as are the spasmodic, political efforts put forth before an election, and after that event each participant puts himself in an attitude of "convenience" with respect to religion, till the returning season? Your Saturday or church meetings, the absence from prayer-meetings, the limited interest in Sabbath Schools, the disposition of the messengers of the church to leave before the rising of the Association, neglect of family prayer, show that religious obligations are not regarded as imposed by the pleasure of the Lord, but by the pleasure of the individual according to the tolerance of convenience. Unhappily this religion of convenience is too prevalent. Its only virtue is that part of a good is better than no part. It neither serves the claims of God or meets the needs of men. Obligations to God are all embracing and cannot even feign the arrival of "the more convenient season." The wish for which has delayed many souls in helpless condemnation. The matter of convenience or inconvenience should never be a question to the believer in the Lord, but duty stimulated by faith, and inspired by love, "shed abroad in the heart, by the Holy Ghost" should actuate him in the trials of his calling as well as in the rejoicings of his hope in christianity is as an ever-flowing stream deepening and widening, therefore can the more powerfully bear up increased burdens as the believer is carried on by this stream into the sea of eternity. We note, however, with pleasure, that while the "love of many has waxed cold," the zeal of many is constant and more like a perennial than an annual plant. Many "are known not by their word only, but by their power" in increased contributions to the various missions, in helping the needy and in devoting the general life to gospel rule, to-wit: "Whatsoever ye do, do to the glory of God." The number of churches added this year is also a fact for encouragement. It is also worthy of mention that the Oak Hill Church is the largest infant church of your Association and may her zeal provoke her older sisters to holier life. Many of her newly born members already conduct prayer meetings and their homes have become houses of prayer. We rejoice in the advancement that has been made and yet say "Go Forward." W. L. SKINNER, Chairman.

### Sabbath Schools.

Your committee on Sabbath Schools submit the following report.

We believe that the time has come that we as the children of God should be wide-awake to the fact that the Sabbath Schools are a grand and momentous adjunct to the christian religion; and that we cannot estimate the good that has been accomplished since this body last met, and as the Sabbath Schools are an immense power for good, and are doing so much for the cause of Christ, we urge that the members of this body shall see to it that the churches which they represent shall have a Sabbath School, and that the same shall be reported to this Association.

tion at its next annual meeting. We have not the time, nor space to enumerate all the good that can be accomplished in a Sabbath School but we must say that the mental training of the young mind in work is truly grand, for it places it upon the foundations of God's truth and elevates it to a higher sphere of a moral and religious duty, that we can see no better way of keeping the Sabbath holy than of meeting together and studying God's word, not only because God demands it, but because it will elevate our minds, and the influence derived prepares our hearts for the reception of this truth. We are glad to know that this subject of Sabbath Schools has had due consideration in this body, and that we hope that there were some truths uttered which will influence this people to bring their children up in the way they should go "in the nurture and admonition of the Lord."

Respectfully submitted.

J. F. RUSSELL, Ch.

### State Missions.

The Savior taught by precept and example and in nothing more forcibly than Missions. His example, his life in the world was one of self-denial—was devoted to the help and to the advancement of the interest of others. It was unmistakably that of a Missionary. His teaching was equally plain and forcible. In the great commission—his parting words to his followers, "Go ye into all the world," His wishes were made clear and the promise, "Lo, I am with you, to the end of the world," assuring us that Missions, like charity, should begin at home. The "go" in the commission is as applicable to State or Sociational Missions, as to that of Foreign Missions, for there must necessarily be a starting point, and all may engage in this work around them, however poor; yea, all may be Missionaries in the Bible sense. All may follow the example of the blessed Savior in going about doing good and we recommend the plan adopted at our last session of inviting each and every member of this body to contribute something to the Missions.

Respectfully submitted,

W. M. HENDERSON, Chairman

### Foreign Missions.

The number of Missionaries under our Foreign Mission Board is more than last year. Many persons are ready and anxious to go, but the Board is compelled to keep only as many laborers in the field as there is money in the treasury to pay out of debt. But the contributions from our own State were increased during last year, reaching \$4,000 and being the largest amount ever given by us to Foreign Missions in one year. We have now in foreign fields 20 men and 30 women, with some 58 native assistants. From Mexico, Bro. Powe

ports that new stations have been opened up in important places and that he expects soon to organize 10 new churches, 7 of which will be self-supporting from the first, and that large numbers are being received for baptism, among whom are the best people of the country. Bros. Taylor and Bagby report that our Missions in Brazil have suffered bitter persecutions. Our Missionaries have been insulted and stoned and yet a great work is being done. From Africa, Bro. David writes, "See what the Lord has done." We have four chapels and one substantial, beautiful church. There are five schools with 284 pupils and there have been 171 baptized and all this the result of the work of 12 years. Our own dear Bro. Simmons and wife, with other noble Missionaries are in China, faithfully toiling for the Master and the Lord is blessing them in their work. In Cuba, a wonderful work is going on, under the leadership of Bro. A. J. Diaz. He has recently baptised more than 100 converts, and there are 100 more awaiting baptism. These are a few facts of our Foreign Mission work. Let it be remembered that the difficulties in the way of giving the gospel to the heathen are giving way in an amazing degree and laborers are offering themselves for the work. Our churches greatly need information about our work in other lands and we recommend our ministers to inform themselves and inform their churches, that we all may see and feel as Christ would have us do in this great matter.

[NOTE.—This report is compiled from the report on Foreign Missions in the minutes of the State Convention.]

### Literary and Publication Interests.

There are few subjects fraught with more interest than the caption of this report. The people will read; the mind will be fed from some sort of a literary table; and through this channel the moral man is trained. How needful then, it is to select wholesome Literary; no one would expect to be healthy and vigorous in body by eating tainted and unwholesome meats, or by living in malarial districts. Shall he be less concerned about his mind and soul? As the body shows the deleterious effect of unwholesome food, so the mind and soul show the death lines of unhealthful literature. Our people to be strong and vigorous must read good papers and books. Above all, we recommend the Bible; to study it prayerful, is to learn to love it and to be fed as we cannot be from other literature. We refer with pleasure to the Baptist Book House, Memphis, Tenn., and the American Baptist Publication Society, Philadelphia, Pa., for good books and Sunday School literature. Also, to Home Boards International Series, published at Atlanta, Ga., and Kind Words. How we wish our own State paper, the



Southern Baptist Record, was in every family in our churches; would you know what Baptists are doing in the State, and have good wholesome reading in your families, then take and read the Southern Baptist Record; you may think so, but you cannot afford to be without it. Take the Foreign Mission Journal, for Foreign Mission news, published at Richmond, Va., price 35cts. We are gratified to know that Baptist Book House is on foot at Meridian, Miss. For Temperance reading we would recommend Sword & Shield, Jackson, Miss.

Respectfully,

W. L. SKINNER, Ch'm.

### Schools and Colleges.

Committing any suggestions as to the necessity of Education in general, your committee beg leave to offer the following, viz:

RESOLVED, That we, as christians, ought to support only those schools which profess and undertake to cultivate the moral and religious nature, as well as the intellectual, and which is all their work from a distinctly religious motive.

RESOLVED, That, as Baptists, we are bound to support Mississippi College, because that is the school which has a purely religious foundation, according to the faith and practice of our churches, and because it works directly for our upbuilding as a peculiar people, zealous of God's ordinances, and further, because it is doing so much to help to the work of the ministry, those who impressed with the duty of proclaiming the gospel are yet unable to fit themselves for the best work without help.

RESOLVED, That we are bound, by our profession of faith, to sustain with our means, the Seminary at Louisville, Ky., which labors solely for more effective preaching of the gospel, and so a more rapid progress of religion.

Respectfully submitted, W. L. GIBSON, Chairman

### Proper Observance of the Sabbath.

We, your committee, beg leave to report the following: We are confident that there is not, in our opinion, a proper observance of the Lord's day—the Christian Sabbath. We learn from the word of God that man was not made for the Sabbath, but it was made for man, though if God, in his wisdom, did set apart a day of rest for the use of man, it is therefore his privilege and duty to use it as such and, furthermore, we are positively commanded to observe the Sabbath and keep it holy, free from worldly affairs, so far as in our power to do so, and consecrated to religious services. This can be done in our words, in our thoughts and our actions. We are fully satisfied that there is too much of the business affairs of every day life, mixed in with the services of this holy day, that God has set apart for our good and our religious enjoyment. We should so spend this day as God's name will be glorified and our own souls blessed. Now, in order to do this, we should so prepare our work, our hearts and our minds to the full enjoyment of this sacred day of rest and especially would we say to the sisters that they refrain themselves from so much domestic care on this day. Let fathers



and brothers and pastors see to it that their wives and sisters have the proper assistance so as to enable them to be prepared for the full enjoyment of the blessings of this God's Holy Day, for we feel sure that they are frequently cumbered with too much care on the Sabbath day, which prevents them from rest and religious enjoyment. Let us as Baptists get upon a higher plane of christian duty by turning these blessings and privileges of this day of rest to the honor and glory of God, and the advancement of His cause on earth and secure a precious blessing to our own souls.

Respectfully submitted,

T. W. JONES, Ch'm.

### Report Executive Board.

DEAR BRETHREN: Your Board began the year's work out of debt and a cash balance of \$9.95 on hand. Our plan has been to get a collection, if possible; from each church, and help weak churches that select their own Pastors and are trying to help themselves, and also to preach the Gospel to the destitute within our bounds. The partial failure in our corp. has decreased the amount of our contributions, but we are happy to report an increase in the number of contributors since our last annual report. Death has taken from the Board Bro. C. E. Stanley; we miss him and his wise counsel in our Board meetings, but we bow submissively to our Heavenly Father's will, "who doeth all things well. We employed Eld. J. S. Berry to labor as Missionary at Jacinto, Alcorn county, for one fourth his time at a salary of \$75.00. He reports that he has preached regularly, held a meeting and organized a church with seven members. His collection for missions is \$10.65. The seed sown here promise a good harvest; also we supplemented his salary at Jericho \$25.00, for one-fourth his time. Their house of worship is nearing completion. He held a meeting of days, baptised 8, and received 6 by letter. The church paid her apportionment of \$2.50 to the Association. The prospect for a good strong church is encouraging at Jericho. We supplemented Eld. S. D. Chapman's salary at Concord church \$20.00. The church paid her apportionment, \$2.50. He held a meeting, baptised 8 and received 9 by letter. The church numbers 27 now. Eld. W. M. Henderson labored as Missionary one fourth his time at Danville at a salary of \$25.00; he preached regularly and held a meeting but had no conversions. Eld. J. L. Gray's salary was supplemented \$20.00 at Short Creek church; he served the church according to contract. Eld. J. Skinner labored at Spring Hill church as Missionary pastor for one fourth his time; his salary was \$15.00 and what he collected on the field; he held a meeting and baptised 1. Eld. J. T. Killough's salary was supplemented at Union Grove

No. 2, \$20.00 for 14 his time; he held a meeting, baptized 6, re-  
 3 by letter and restored 1. The church paid \$2.50, her apportion  
 for Missions. The work here is promising. Your Board also en-  
 Eld W. L. Skinner to assist in a meeting at Chewalla, Tenn.  
 church was greatly revived and a large number converted, 13 bap-  
 and several received by letter. Collection for Missions, \$11.50.  
 him for his services, \$10.00. Also, Eld. J. H. Taylor was employ  
 assist in meetings at Danville and Union Grove No. 2, for which h  
 been paid \$18.00. Our work has been greatly prospered this ye  
 God's blessings. We are happy to report all our laborers paid i  
 and are able to turn the work over to your new Board, out of deb  
 some cash in hand. Yours obediently, W. L. SKINNER, Ch'mn,  
 RICHARDSON, Sec'y, J. H. TAYLOR, J. W. BURRESS, J. F. MORRIS,  
 HOLT, T. W. JONES, J. D. BILLS,

#### Treasurer's Report to Executive Board.

Oct. 1886. To Cash received for Minutes, \$  
 " " on hand for Missions, \$  
 " " received for Missions since, \$

#### Total Received

#### BY AMOUNT PAID—

Martin & Winston, for Minutes,	\$22.50	W L Skinner, missionary ser-	
Clerk for services,	10.00	vices at Chewalla,	
Postage and expense account,	4.05	J H Taylor, missionary services	
J S. Berry, missionary	100.00	at Danville and Union Grove,	
W M Henderson, missionary,	25.00	J T Killough, missionary at	
J L Gray, missionary,	20.00	Union 2,	
J Skinner, missionary,	15.00	J T Christian, Sec'y State Mis-	
SD Chapman, missionary;	20.00	sion Board,	
J B Gambrell and H A Tupper,		Convention Board,	
for foreign missions,	24.65		

To Cash Balance on hand,

80 cents.

#### Report of Committee on Finance.

We have received \$46.00 for Minutes. Respectfully, JNO. E. MILLER,

#### Report on Temperance.

Your committee on Temperance beg leave to report the following:  
 much has been said on this subject that we just offer for your consid-  
 the following resolutions, to-wit:

d 6, received  
portionment  
also engaged  
Tenn. The  
13 baptized  
\$11.50. Paid  
employed to  
which he has  
this year by  
s paid in full  
t of debt and  
Ch'mn, W. A.  
MORRIS, T. F.

rd.

\$36.05  
9.90  
318.35

\$364.30

y ser-  
\$10.00  
services  
Grove, 18.00  
ary at  
20.00  
e Mis-  
60.00  
14.00  
\$363.50  
cents.

ILLER, Ch'm.

following: So  
consideration

**RESOLVED.** That this Association does earnestly recommend all her ministers to cry loudly against the evils of intemperance, and each church admonish all her members to give their influence against the whiskey traffic. If asked, do you mean to say that church members should not even drink an occasional dram, as a beverage? Our answer is, they should not. It will be good for the churches when they have no drunkards in their ranks, but they will not be entirely safe while a dram-drinker, dram-seller or a whisky maker has a place among them. Destroy the cause if you wish to be free from the effect. We consider dram-drinking the very mother of drunkennes. "A little leaven leaveneth the whole lump." If we are Christ's, let us prove it by working for the interest of his kingdom and surely there is no evil among us, exerting a more baneful influence against that kingdom than the use of intoxicating liquor. May God help us to be wise in this matter. Respectfully submitted.—J. T. KILLOUGH, J. SKINNER, E. F. ROMINE, Committee.

## Obituaries.

Your committee on Obituaries submit the following report; We are called upon this year to note the death of some of our noblest and truest workers; among them our beloved brother, Eld. H. G. Savage of Hinkle's Creek church. Brother Savage had endeared himself to all with whom he was associated of all denominations. Truly can it be said that a good man has gone to his final home.

W. R. RICHARDSON, Ch'm.

## LIST OF DEAD.

*Anti ch, No. 1*—Sister John Hoard.  
*Antioch, No. 2*—Bro J M Norman.  
*Baldwyn*—Sister Meridian McDonald.  
*Brush Creek*—Bro Joseph Smith, Sisters G E Smith and M J Rogers.  
*Corinth, 1st*—Bro C E Stanley, Sisters Willie Bradley and Lula Humphrey.  
*Chewalla*—Sister Eliza Derryberry.  
*Glendal*—Deacon Micah Wilson and Bro Joseph Haynie.  
*Gaston*—Bro R B Moore.  
*Hinkle's Creek*—Eld H G Savage and Bro S N A Green.  
*Mt Olive*—Bro W T Jones and Sister Dona McGee Duncan.  
*Meadow Creek*—Bros John Burns and Boyd Wadsworth.  
*Union*—Bro Anderson Essary.  
*Union Grove, 2*—Deacon John Overton, Sister Elizabeth Duncan.

## Ministerial Register.—Ordained Ministers.

Burress, L R, Baldwyn, Miss,	Killough, J T, Booneville, Miss.
Berry, J S, " "	Moreland, Thos, Chewalla, Tenn.
Byrd, J H Hightown " "	Norman, W L, Eagle, Miss.
Butler, W C, Theo " "	Patterson, W C, Burton, "
Calvary, W J, Hightown " "	Roberts, T B, Blackland "



Chapman, S D, Geeville	"	Robinson, D R, Burnsville	"
Chambers, J, Burnsville	"	Skinner, W L, Kossuth	"
Gray, J L,	"	Savage, G H, Rienzi	"
Gurley, B M, Wenesoga	"	Spencer, H C, Burrow	"
Gilbert, H C,	"	Skinner, J, Burnsville	"
Henderson, W M, Hinkle	"	Sinmons, E Z, Canton, China,	
Hughes J C, Jacinto	"	Taylor, J H, Booneville, Miss,	
Harris, J T, Rienzi,	"	Vandever, A C, Geeville,	"

#### **Licentiates.**

Morrell, H L, Corinth, Miss,	Robinson, W D, Jacinto, Miss,
Povall, J P, Booneville,	Holt, W P, Iuka,
Whittaker, W W, Corinth	Barrett, J R, Booneville

#### **APPENDIX.**

The Union meeting of the Second District meets with Farmington church on Thursday before the 1st Sunday in August, 1888, at 10 o'clock, a. m.

#### **COVENANT.**

Adopted in 1860 at the formation of the Association and afterwards ratified by the churches.

Article 1. We, as independent churches of Jesus Christ, do mutually covenant to unite our efforts and influence for the advancement of the cause of Christ, under the title of the Tishomingo Baptist Association.

2. We agree to hold annual meetings, to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of meeting, showing their appointment, and also showing the number received by baptism, by letter, by restoration and dismissed by letter, excluded or debarred during the year, together with the whole number in fellowship. Also average number of Sunday School pupils, teachers and number of conversions; amount contributed for Associational Missions, State Missions, Foreign Missions, Material education, support of Pastors, church expenses, church improvement and total expended.

3. We agree that every church belonging to this body shall be entitled to three delegates, until they number one hundred members, then one for every hundred above that number.

4. When any church shall fail to communicate with this body for three successive meetings, it shall be considered as having withdrawn from us, and shall be dropped from the minutes unless two or more members shall request continuance, and will also engage to inquire into its standing and report at the next annual meeting.

5. Other churches may be admitted into this union by signifying their wish by letter and delegates, provided they be deemed scriptural.



6. We will elect a Moderator and Clerk by ballot at each annual meeting as soon as the letters from the churches are read and the members' names enrolled; letters from petitionary churches being received that their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can at any time infringe upon the independence and rights of the churches. We may, however, advise churches when they request it and will withdraw from such as becomes heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of seven members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all funds sent up by the churches and dispose of the same as the churches may direct and to take oversight of all missions and colportage in the bounds of the Association not otherwise provided for.

9. We will correspond with sister Associations.

10. We will have our minutes read, corrected and signed by the Moderator and Clerk before the session rises and will not adjourn except in extraordinary cases until all the business is finished.

11. We will, while convenient, appoint the time and place for holding the next annual meeting of this body and elect a brother to preach Associational sermon. The Association may make such alterations and amendments to the covenant as two-thirds of the members present may deem necessary.

#### **RULES OF ORDER.**

ARTICLE 1. The Association shall be opened with prayer.

2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, may appeal, provide the appeal be made on the same day, but at no subsequent time.

3. The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide a question. If he rises to speak, he shall call some other brother to the chair.

4. All questions brought before the Association shall be introduced by motion, and if seconded, shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up, and a reasonable time allowed for discussion, the Moderator shall take the vote by yeas and nays and if a call for a division be made, it shall be decided by members rising.

5. Any member wishing to speak, shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking unless he depart from the subject or make personal reflections.

6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity, not more than twice upon any subject without permission.

7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, upon motion, with the consent of the mover of the resolution.

8. The Association shall in all cases be governed by a majority of members present, except in the reception of churches, then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

9. The names of the members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

10. The appellation of Brother shall be used by members in addressing each other.

11. Any member violating these rules shall be subject to be reproved by the Moderator, but only on the day the breach shall have been made.

12. Amendments or alterations may be made to these rules when a majority may deem it necessary.

### ABSTRACT OF FAITH.

ARTICLE 1. We believe in one only living and true God, the Father, and Holy Ghost, and these three are one.

2. We believe the Bible to be the word of God, and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is born in trespasses and sin.

4. We believe that salvation is the gift of God by grace through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God by the "imputed righteousness" of Jesus Christ, which is unto and with them that believe.

5. We believe in the doctrine of Election, that God has from the beginning chosen us to salvation through sanctification of the spirit and belief of the truth.

6. We believe that the Holy Spirit accompanies the Word of God in the regeneration of man, in answer to the prayer of Christians.

7. We believe in the final perseverance of saints, and that all who truly believe shall be eternally saved.

8. We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe that a gospel church is a body of true believers in Christ who have been regularly baptized upon a profession of their faith in Christ, and that there are but two officers in the church, viz: the Elder or Pastor and deacon.

10. We believe it to be the duty of each church to extend and circulate the Word of God as far as their means will enable them.

11. We believe in the resurrection of all men, and in a future and general judgment.

judgement, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

### CONTRIBUTIONS OF THE CHURCHES.

*State and Associational Missions*—Baldwyn, \$110; Booneville, \$27; Cane Creek, \$25; Chewalla, \$11.50; Corinth 2nd, \$10; Concord, \$2.50; Farmington, \$2.45; Hinkle's Creek, \$9.15; Iuka, \$4.30; Jericho, \$2.50; Jacinto, \$10.65; Kossuth, \$33.75; Meadow Creek, \$10; Mt. Olive, \$53.85; Mt. Gilead, 70 cts; Osborne Creek, \$6.50; Rienzi, \$11.60; Short Creek, \$2.50; Shiloh, \$8.05; Union, \$4.75; Union Grove 2, \$2.50. Total—\$349.25.

*Foreign Missions*.—Booneville, \$8; Corinth 2nd, \$4.50; Farmington, \$6.70; Hinkle's Creek, \$4.10; Iuka, \$3.50; Kossuth, \$8; Shiloh, \$4.55. Total—\$39.35.

*Ministerial Education*—Baldwyn, \$10; Corinth 2nd, \$5; Kossuth, \$10. Total—\$25.

*Mississippi College*—Kossuth, \$10; Mt. Olive, \$5. Total—\$15.

*Church Expenses*—Baldwyn, \$1.30; Booneville, \$75; Cane Creek, \$60; Corinth 2nd, \$13.60; Iuka, \$45; Kossuth, \$16; Mt. Olive, \$10; Shiloh, 50 cts. Total—\$291.40.

*Pastor's Salary*—Baldwyn, \$175; Booneville, \$1.25; Cane Creek, \$100; Corinth 2nd, \$28; Iuka, \$300; Kossuth, \$200; Mt. Olive, \$155.15; Shiloh, \$125; Union, 29.75. Total—\$1,237.90.

*Sunday School Expenses*—Baldwyn, \$45.80; Booneville, \$30; Corinth 1st, \$15; Corinth 2nd, \$37.67; Iuka, \$12; Kossuth, \$10.75; Shiloh, \$21.50. Total—\$172.72.

*Minutes*—Antioch No 1, \$1.50, Antioch No 2, 50 cts., Baldwyn \$1, Booneville \$2, Brush Creek 30 cts., Burnsville \$1.10, Cane Creek \$1, Chewalla \$2.50, Corinth 1st \$1.50, Corinth 2nd, \$1.50, Concord 50 cts., Coln's Chapel 60 cts., Fairview 60 cts., Farmington 70 cts., Glendale \$1, Gaston 70 cts., Harmony \$1, Hinkle's Creek \$1.70, Iuka \$1.75, Jericho \$1, Jacinto 40 cts, Kossuth \$2, Meadow Creek \$1, Mt. Hebron 85 cts, Mt. Pleasant 50 cts., Mt. Olive \$4.10, Mt. Providence 25 cts., Mt. Gilead 85 cts., New Salem \$1, New Providence 40 cts., Osborne Creek \$2, Oak Hill \$1.75, Piney Grove 50 cts., Rienzi \$1, Short Creek 20 cts., Shady Grove 50 cts., Shiloh \$2.50, Sardis 80 cts., Tuscumbia 60 cts. Union \$1.85, Union Grove 2, 50 cts. Total—\$46.00.

### SUNDAY-SCHOOLS.

Antioch No 2, Sunday schools one, membership 25, Baldwyn one, membership 27, Booneville one, membership 40, Corinth 1st, one, membership 40, Corinth 2nd, one, membership 53, Farmington one, membership 25, Hinkle's Creek one, membership — Iuka one, membership — Kossuth one, membership 30, Meadow Creek one, membership — Rienzi one, membership — Union Grove 2, one, membership — Shiloh two, membership 100.



# STATISTICAL TABLE.

Postoffice.	Pastors.	Delegates.	Added	Restored
Silver Springs	J H Shackelford	J F Russell, J N Sadder, P S Glover	14	5
Rienzi	B F Taylor	J T Harris, W M Robinson, J W Owens	3	
Baldwin	L R Burress	J S Berry, J W Burress	7	
Booneville	J H Taylor	J H Taylor, E P Dalton, L A Little	8	9
Burrow	J H Byrd	J C Henderson, H M Smith, W L Burrow		
Burnsville	J L Gray	H M Cobb, Sisters J Smith and J E Gray	10	3 3
Wenesoga	J H Taylor	M H Hensley, J F Jeffrey, J A Tyson	16	3 3
Chewalla, Tenn.	W C Butler	Thomas Moreland, Z A Hayes	13	4 1
Corinth	No Pastor	A L Boone, W R Boone	1	
Corinth	W L Skinner	J D Bills, J T Humphrey, I M Martin	2	12
Dry Run	S D Chapman	A N Voyles, M R Green, J A Smart	8	7 3
Gravel Hill, Tenn.	B F Taylor	J M Simpkins, A J Hardin, R E Emmons	7	
Burnsville	W L Norman	D R Robinson	5	
Corinth	W M Henderson	E F Romine, E Potts, G W Graham	4	
Eagle	W L Norman	H Hine, J L White	1	
Booneville	G H Savage	J S Elliott	1	
Hinkle	G H Savage	T F Holt, W M Henderson, J E Miller		
Monterey, Tenn.	J Skinner	A G Osburn, J N Greer		
Iuka	W L Skinner	Duegar Hubbard, Bell	6	1 2
Bethany	J S Berry	Letter. No delegates	8	6
Jacinto	J S Berry	J C Hughes, W D Robinson		
Kossuth	W L Skinner	W R Richardson, W L Skinner, W A Rich-	5	1
Burnsville	J C Hughes	M O Ellege, H C Williams, J C Harvill		
Booneville	W M Henderson	Jno Wright, Jno Fulghum, J R Barrett	10	5
Geeville	No Letter	No Report this year		
Booneville	Jas Barrett	J M Buchanan, B L Simmons		
Geeville	L R Burress	L R Burress, J F Morris, W E McElroy	26	1 2
Burtens	Jas Hughes	W C Patterson, N P Nixon, J R Ellege	2	2
Iuka	J L Gray	J H Woodly, G W Bishop		
Burnsville		J Skinner, J L Gray	1	
Iuka	No Report	W M Nunnally, L Curtis		
Booneville	J H Taylor	T W Jones, J W Petty	17	1
Blackland	T B Roberts	T B Roberts, W H Baseden, G W Reagan	25	
Rienzi	G H Savage	T S Yarrbrough, J B Butler, W E Richards	4	6
Geeville	G B Roberts	Jno McElroy, Samuel Uselton	1	
Rienzi	J S Berry	R E Holt, C C Dalton, Sister Ella Boone	1	1
Burnsville	J L Gray	Letter. No delegates		
Corinth		W L B Carter, H L Morrell	3	4 2
Chew	W L Skinner	L A Burgess, E T Jones	11	3
No Letter				
Burnsville	W C Patterson	W G Bishop, S W Woodley	1	
Chewalla, Tenn.	W C Butler	R J Gossett, F Milligan	1	
Hightown	B F Taylor	W J Calvary, C R Gibson, H M Griffin	16	4 3
No Report				
Southland	J T Killough	W I Thompson, J W Thompson	6	3 1



# Added Dimished

Added	Dimished	Restoration	Exclusion	Death
14	5	4	1	1
3	7	10	1	1
8	9	5	1	1
10	3	4	3	
16	3	7	2	
13	4	2	1	
1	1	41	2	3
2	12	1		
2	7	3	1	
7	5		4	1
	4	21	1	
1	1	3	2	
		9	1	
		6	1	
6	1	7	1	
8	6			
5	1	3		
10	5	1	2	
		3		
26	1	23	5	2
2	2		1	
1		2		
17	1	8		
25				
4	6			
1	1	3		
1	1			
3	4	3	1	
11	3	6	4	
1		4	2	
1		3		
16	4	7	5	1
6	3			2



1860.

*Clinton*  
*Miss.* 1888.

## MINUTES.

— Of the —

### 28TH ANNUAL SESSION

— Of the —

**Tishomingo - Baptist - Association,**

HELD AT IUKA, MISS..

Nov. 9th, 10th, 11th and 12th, 1888.

## OFFICERS.

J. S. BERRY

Moderator,

W. A. RICHARDSON

Clerk.

### EXECUTIVE BOARD.

W. L. Skinner, Pres.; J. W. Burress, J. H. Taylor, T. W. Jones,

C. R. Lacey, T. F. Holt, F. M. Morris, J. S.

Berry, Ex-officio member; W. A.

Richardson, Ex-officio member.

NEXT MEETING. - Rienzi, Alcorn Co., Miss., Friday before 1st  
Sunday in October, 1889.

Winston's Job Office, Corinth, Miss.





# MINUTES.

IUKA, Miss., November 9, 1888.

The Tishomingo Baptist Association assembled in its twenty-eighth annual session in the Baptist Church, and at 2 o'clock P. M., was called to order by Eld. L. R. Burress, Moderator, pro tem.

On motion, Bros. T. W. Jones, J. M. Fulghum and W. L. Bynum were appointed as Committee on Finance, to receive Minute money as the letters were presented.

Elders J. H. Taylor and J. S. Berry were appointed reading clerks. Letters from the following churches were read and the names of delegates enrolled, viz:

Booneville .....	J H Taylor, E P Dalton, C R Lacy.
Kossuth .....	W L Skinner, D Andrews, T H Underwood.
Binkle Creek .....	W M Henderson, W L Bynum, J E Miller.
Union Grove, No. 2 .....	Rufus Lankford, J Hill, J M Thompson.
Iuka .....	Sam F Beall, H R Clinkscales, — Reed.
Osborne Creek .....	T W Jones, A J Dalton, A W Petty.
Oak Hill .....	J H Young, J H Garner, T L Morris.
New Salem .....	J Skinner, Thos Akers, P M File.
Meadow Creek .....	Jno Fulghum, J R Barrett, John Wright.
Piney Grove .....	A M Belcher, A D Hunt, T S Yarbrough.
Mt Olive .....	L R Burress, J F Morris, H H Sisk.
Shiloh .....	E T Jones, C Mask, Charley Stephenson.
Cane Creek .....	F G Browning, W T Jeffreys, W T Gurley.
Shady Grove .....	W W Whitaker, J W Edwards, J Gray.
Glen Dale .....	J F White, H Hine.
Baldwyn .....	J S Berry, J W Burress, J M Cox.
Coln's Chapel .....	H N Emmons, E J Hardin, Sister R P Emmons.
Tuscumbia .....	W C Butler, N Easley, J R Carter.
Fairview .....	D R Robinson, R A Roberts, W H Blake- ney.
New Providence .....	William Nunnally, E Curtis.
Antioch No 1 .....	L N Saddler, J A Grover, Tom Pollard.
Chewalla .....	T Moreland, J H Davis, A H Derryberry.
Rienzi .....	C C Dalton, R E Holt, W I Gibson.
Union Grove No 1 .....	A Cobb, J W Martin, J T Mock.
Burnsville .....	J H Epperson, H M Cobb, J Z Gray.
2nd Corinth .....	J M Martin, L B Thompson, J D Ellis.
Mt Cilead .....	G B Bonds, W T Seago, D E Bonds.
Jacinto .....	J O Looney, W D Robinson, J C Hughes.
Sardis .....	D R Barnett, L A Barnett, J M Bishop.
Mt Providence .....	W C Patterson, T F Tennison, G W Ten- nison.
Antioch No 2 .....	J T Harris, D N Wicks, J M Bynum.
Cayce Creek .....	W P Thompson. Received this session.
Fellowship .....	A L Griffin, F M Owen, T E Bryson.
Mt Pleasant .....	J M Burcham, B L Simmons, J Pitta.
Concord .....	M B Green, F W Carpenter, M D Voyles.
Gaston .....	H C Parker, R H Mason, D T Beall.

## MINUTES.

On motion, all delegates present without letters, were allowed a vote. The Association then proceeded to organize by the election of officers. On motion, Eld. W. L. Skinner was appointed to cast the ballot for Eld. J. S. Berry, Moderator and W. A. Richardson, Clerk and Treasurer. On motion, the following order of Business was adopted:

1. Call for correspondence and invite visiting brethren to seats.
2. Appoint Committees.
3. Appoint messengers to other religious bodies.
4. Call for reports.
5. Elect Executive Board.
6. Appoint time and place for next session of this body and Elder to preach Associational sermon.
7. Resolutions and miscellaneous business.

Called for Correspondence, when Eld. R. M. Perry and Bro. J. McRae were recognized as Messengers from the Tombigbee Association and Eld. J. H. Gambrell from Fair River Association, also as representative of "Southern Baptist Record." Chair announced Committees: Devotional Exercises; Bros. J. W. Burress and H. M. Cobb, with Elders and Deacons of Iuka church. On motion, adjourned until 7 p. m. for Associational Sermon by Eld. L. R. Burress.

### MORNING SESSION.

SATURDAY, Nov. 10th

Association met at 8:30 o'clock. After singing "What a friend we have in Jesus," joined in prayers led by Elders J. Skinner and R. M. Perry. Chair announced the following Committees:

On State of Religion—W L Skinner, J R Barrett, F M Owen.

On Literary and Publication Interests—L R Burress, W D Robinson, J M Martin.

On Proper Observance of the Sabbath—J W Burress, T W Jones, H Davis.

On Schools and Colleges—Jas G Archer, W L Skinner, W P Holt.

On Temperance—J H Gambrell, J T Harris, J L Gray.

On Foreign Missions—J H Taylor, D Andrews, T Moreland.

On Sunday Schools—J T Killough, H R Clinkscales, W L Byrum.

On State and Associational Missions—W M Henderson, T D Beall, M Belcher.

On Obituaries—J Skinner, W H Hine, T Derryberry.

### CORRESPONDENCE.

On motion, Article 9 of our Covenant was amended by adding: "That any member of this body whose name appears on our Minutes shall be entitled to represent us in other religious bodies."

Detained letters read from Gaston, Antioch No 2, Concord and Pleasant Churches.

Called for Reports. Elder W. L. Skinner read report on "State of Religion." Speeches by Elders W L Skinner, J H Davis, J T Killough, J R Barrett, J Skinner, L R Burress and J S Berry. Report adopted. Report on Publications and Literary Interests read, discussed and



## MINUTES.

adopted. On motion; 3 o'clock this evening was made special hour for report on Schools and Colleges.

Petitionary letter received and read from Cayce Creek Baptist church, praying admission into this body. On motion, was unanimously received and delegates seated. Adjourned to 2 o'clock this evening.

### EVENING SESSION.

SATURDAY EVENING, 2 P. M.

Met pursuant to adjournment. Joined in prayer led by Eld. J. R. Barrett. On motion 6:30 o'clock to-night was made special hour for reports on State and Associational Missions and Executive Board. Received and adopted report on Nominations.

Letters received and read from following churches, viz: Mt. Gilead, Jacinto, Sardis and Mt. Providence.

Eld J B Gambrell was recognized and received as Messenger of State Mission Board, also Sister Nelson was received as the representative of Woman's Work. Special hour for Report on Schools and Colleges; read by Eld J G Archer. After discussion, on motion, was adopted. Adjourned to 6:30 to-night.

### NIGHT SESSION.

Met pursuant to adjournment at 6:30, p. m. After prayer led by Eld. J H Gambrell, called for reports on State and Associational Missions and Executive Board, also report on Foreign Missions was read. After discussion on the above reports, on motion, joined in special prayer for Bro. and Sister Simmons and Sister Sanford, Missionaries in China. Reports adopted. On motion, adjourned to 3 o'clock to-morrow to consider report on "Proper Observance of the Sabbath."

### SUNDAY.

EVENING, 3 P. M.

Association met pursuant to adjournment. Joined in prayer led by Eld L R Burress. Called for Reports. Bro J W Burress read report on "Proper Observance of the Sabbath." Eld J T Killough read report on "Sabbath Schools." The above reports were discussed together by Bros J W Burress and J M Martin and Elders W L Skinner, J S Berry, J H Taylor, J R Barrett, D Cogdell, J B Gambrell, W M Henderson and — Robinson, and adopted. Adjourned till 8:30 to-morrow.

### MONDAY.

Body met Monday, November 12, at 8:30, a. m. After singing "Am I a Soldier of the Cross," etc., joined in prayer led by Eld R M Perry. Minutes read, corrected and approved. Called for Reports. Committee on "Obituaries" made a report, which was adopted.

Bro J M Martin offered the following Resolutions:

WHEREAS, We have within the bounds of this Association a large number of colored people whose moral and religious instruction should not be overlooked in our missionary efforts, Therefore,

## MINUTES.

RESOLVED, That we recommend renewed efforts for the moral and religious improvement of these people, and urge upon both the preachers and laity of this association, that they embrace all fit occasions for encouraging them in their efforts for the moral elevation of their race, and for instructing them in the "way of the Lord more perfectly."

After being advocated by Elders J B Gambrell, J H Taylor, L R Burress and Eld Booth, (col.) of Alabama, was, on motion, adopted. Committee on Finance reported having collected \$45.45 for Minutes. Adopted.

Eld W L Skinner read report for Sister Seay on "Woman's Work" Report adopted. Called for report on "Temperance." Read and discussed by Eld J H Gambrell, and then adopted. Called for Resolutions. Eld L R Burress offered resolutions of thanks to our Moderators and Clerk for the very efficient manner in which they have discharged their duties, and that the Clerk be allowed \$10 for his services and the balance of the Minute fund be appropriated to minutes and expenses connected.

That the thanks of this body are hereby tendered to the members Iuka church and citizens of Iuka for their kind and generous hospitality and to the M. E. church for use of house of worship. Also to the L & C. R. R. for reduced rates. All of which was unanimously adopted. The Chair announced the business of the Association finished. Adjourned to meet at Rienzi, Friday, before the First Sunday in October 1889, at 10 o'clock, a. m.

W. A. RICHARDSON, Clerk.

J. S. BERRY, Moderator.

## REPORTS.

### REPORTS.

#### EXECUTIVE BOARD.

DEAR BRETHREN:—Your Board submits its annual report. It met at Oak Hill, Oct. 29, 1887, and organized for the work of the Associational year. All the missionaries had been paid in full for the past year and a balance in hand of \$3.80. The Board agreed to pursue its old plan of assisting weak churches and of preaching the Gospel to the destitute within your bounds. Also, the Board promised to help Brethren Barrett, Petty, Little and Spain at school. Bro. J. H. Taylor was instructed to take charge of the payment of Brethren Little's, Spain's and Petty's tuition in Booneville School, which he did at the cost only of half their tuition for the time they attended. The following was expended: Luther Little, \$8.30; Eddie Spain, \$7.40 and John Petty, \$2.60, Bro. Barrett was assisted to the amount of \$17.50 at Bro. Taylor's school for three and a half month's attendance. Bro. Barrett's salary was supplemented at Union Grove church, No. 2, \$20. The church to pay her apportionment to missions, \$2.50, which she has done. (See minutes for full report.)

Eld. S. D. Chapman was continued as missionary pastor at Concord church at a salary of \$20. The church to pay her apportionment, \$2.50, to church missions, which she has complied with. (See Statistical Table of minutes for work done.)

Eld. J. T. Killough was appointed missionary at Danville from March to November. His salary \$25. He reports work done, except holding the meeting, and he has given an appointment instead.

Eld. J. G. Archer was appointed as missionary pastor at Jacinto church at a salary of \$8 per month of one fourth his time. His report shows 196 miles traveled, 29 sermons, six prayer meeting talks and 40 religious visits. He held a meeting of one week, assisted by J. H. Taylor. His salary and assistant's, \$66. (See table of minute for further report.) This church is at a good school presided over by Bro. J. O. Looney and her outlook is promising.

Eld. St. Clair Lawrence was employed through J. W. Burress, a member of Board, to hold a meeting at Cacy Creek. He had a good meeting and organized a church. This is a good neighborhood and the prospect is favorable for a self-sustaining church in the near future. His salary is \$10.

Eld. J. C. Hughes was employed through Bro. J. H. Taylor, a member of Board, to labor at New Lebanon. He preached regularly from May to Nov. He reports two conversions. His salary was \$10.

Eld. T. F. Archer was allowed \$6 for work done at Short Creek.

The Board also appropriated \$5 to Bro. Cornelius Dugger for books and stationery in Iuka Normal Institute. He is a licentiate of promise and Prof. Dean gives him his tuition.

Your Board rejoices to report all missionaries paid in full and balance duly paid over to Convention Board to be applied to the several objects fostered



## REPORTS.

by our work. The churches are gradually falling into line, for which we thank God and take courage. Yours Obediently.—W. L. SKINNER, Chairman.  
A. RICHARDSON, Sec'y; J. W. BURRESS, J. H. TAYLOR, T. W. JONES, C. R. I.  
T. F. HOLT, F. M. MORRIS, J. N. D. BILLS.

### On State of Religion.

God has been gracious in His remembrances this year to meetings that have been held in His name. The word preached by His servants has proved savor of life, and prayers have been answered in the salvation of many souls. From the churches come news of development and growth in spirit and in works as well as in numbers. We note with pleasure the increase in Sabbath School work, the number of prayer meetings mentioned in the letters. There seems to be an awakening among the laity in church work. Several churches report Ladies Mission societies and prayer meetings. The children, too, are organizing mission societies and prayer meetings. The churches are learning that a church is more than an organization and soundness in the faith. She must leaven the whole lump and the Gospel must be carried into the regions beyond. We rejoice also at the young men who are coming into the ministry, and the desire of the churches to educate them and have them to be "able ministers of the Gospel." The outlook for our cause is favorable. The Lord has done great things for us; His hands are not weakened. We expect still larger prosperity. The Lord be praised and give grace for His blessing.—W. L. Skinner, J. R. Barrett, F. M. Owen, Committee.

### State and Associational Missions.

The Saviour taught by precept and example and in nothing more forceful than Missions. His example, His life in the world was one of self-denial, was devoted to the help and to the advancement of the interest of others. His teaching was unmistakably that of a missionary. And His teaching was equally plain and forcible. In the great commission His parting words to His followers "Go ye into all the world and preach the Gospel to every creature," His words were made clear and the promise, "Lo, I am with you alway, even to the end of the world," assures us that Missions, like charity, should begin at home. The "Go" in the commission is as applicable to State or Associational Missions as to that of Foreign Missions. For there must necessarily be a starting point and all may engage in this work around them, however poor, yea all may be missionaries in a bible sense. All may follow the example of the blessed Saviour in going about and doing good and we recommend that every member of this body, and of the churches, see to it that they do something for the spread of the gospel in every part of our Association and State. Respects submitted.—W. M. Henderson, Chairman.

## REPORTS.

### Schools and Colleges.

Deeming education a necessity in the development of a full Christian character and, also, necessary in rendering us more capable of enjoying to the fullest extent rights and privileges guaranteed to us by the Bible and, furthermore, that education in its true sense only, gives us such capacity, let us as christians see to it. 1st. That we patronize or encourage no institution of learning which does not have for its object the development of the moral as well as the intellectual character of its students. 2nd. That we, as Baptists, are under obligations to support Mississippi College and make it an institution of learning of the highest character. 3rd. That we, as Southern Baptists, should give the Southern Baptist Theological Seminary at Louisville, Ky., our hearty support. Respectfully submitted.—J. G. Archer, Chairman.

### Sabbath Schools.

Your committee on Sabbath Schools submit the following report: We believe that the time has come when we should be more awake to the Sunday school work than we have ever been before. Every church should have a Sunday school in its bounds and we insist that our pastors see that they do have one with each church. And we further urge that the delegates present will look after the Sunday school work in their communities, for in this is the best plan we have ever found to reach the hearts of the youths of our country, for if they are brought up in the Sunday school they will learn to read and love the Bible, which should be the lamp to our path and our guide through life, and we recommend to every Sunday school the Baptist Publication Society for literature and not patronize other publications, and then wonder that our own publications do not build up more. Dear brethren, let us be earnest in this work, and when you are ready to order your literature please remember the Baptist Publication Society and you will be greatly benefitted. Respectfully submitted.—J. T. Killough, Chairman.

### Temperance.

The criminality of the liquor traffic is no longer debatable ground. Even the U. S. Supreme Court says: "We cannot shut out of view the fact within the knowledge of all that the public health, public morals and public safety may be endangered by the general use of intoxicating drinks; nor the fact established by statistics accessible to every one, that the idleness, disorder, pauperism and crime existing in the country are in some degree at least traceable to this evil." The Supreme Court of Iowa, speaking of the use of intoxicating drinks, says: "It is the prolific source of crime, pauperism and insanity, and deteriorates mentally and physically the human stock." The admission is now quite general that it "desolates the home and desecrates the ballot," and makes the wail of the worse than widow and the unclad hungry child ascend to heaven.

## REPORTS.

What may be done to check, what to destroy, the whiskey traffic? the question now asked by the Christian, the philanthropist. First, the committee thinks we must ourselves abstain from the drinking habit. is no precept like example. Secondly. We should appeal to science, the evil effects of alcohol to our children. Yes, teach, teach the children us strive that the next generation are not drunkards. Teach them, protect them from temptation by abolishing the saloon from the land. A this "moral suasion" and you have all the methods known to your Committee for fighting this appalling evil. Let us adopt all these methods - the appeal to science, to reason and to law with self-restraint; and continue in the guard in the irrepressible conflict, till our homes and our boys are saved. the committee notes with special pleasure the wide-spread, increased interest in the general advance of the temperance movement all along the line. The conflict may be long and bitter, but the Everlasting Arm is in it and will prevail, the churches are united here. The present is the auspicious time in Mississippi. The eyes of the immigrant from abroad are upon the sunny land never before. Our religious liberty and, indeed, our civil institutions are safer to ourselves and our posterity, if this gigantic evil be routed, before the influx of population is much larger. God speed the day of triumph!

**RESOLVED.** That it is the sense of this Association that it is unchristian for a church member to sign a whisky petition, vote for the legalized sale of alcohol as a beverage, or in any way give countenance or encouragement to the licentious traffic; and churches should enforce discipline against members guilty of lending their influence to the liquor traffic.—J. H. Gambrell, J. T. Harris, Gray, Committee.

### Foreign Missions.

The marching order of the captain of our salvation is "Go into all the world and preach the gospel to every creature." He says this gospel of the kingdom must be preached among all nations for a witness. He proclaims we are to be witnesses for him unto the uttermost part of the earth. This work is receiving more attention now than formerly. More means are given; more men and women are going, but is not the question of "Cary a pertinent one to us, "Are we doing all we should for the salvation of the heathen?" Let us weigh that question in the light of facts. Mexico with Powell and Chastice etc.; South America with Bagby and his helpers; Cuba and Diaz; Italy with Eager; Africa and David; China and Simmons are countries and persons known to us. Many of these brethren bound to our hearts by all the tender ties of blood and birth should draw us to do our full duty. While over all the world the Son of God should constrain us to do all that we can. Brethren are we doing all that we should for the salvation of the heathen? Respectfully.—H. Taylor, D. Andrews, Thos. Moreland, Committee.



## REPORTS.

### On Nominations.

Your committee nominates Rienzi as the place for holding the next Association. Friday, 10 o'clock, a. m., before the first Sunday in October, 1889, as the time. Eld. J. T. Killough to preach the Associational sermon. Eld. W. L. Skinner, alternate.

Members of Executive Board.—W. L. Skinner, T. F. Holt, C. R. Lacy, J. H. Taylor, T. W. Jones, F. M. Morris and J. W. Burress. Mrs. Katie Seay, Pres. of Woman's Work. J. D. Bills, Messenger to Southern Baptist Convention. Also recommend that a committee be raised to write the history of Farmington and Burnsville churches, to be read at next meeting of this body, and that a committee be raised annually to write the history of some churches in this Association. Adopted. —L. R. Burress, W. C. Butler, E. F. Jones, Committee.

### On Finance.

We, your Committee on Finance, report having collected \$45.45 for Minute fund.—T. W. Jones, Chairman.

### On Publications.

The potency of the Press is felt in every circle of society and it is becoming more and more prominent as an educator of the people in all their relations. Its influence is felt for either good or evil, according to its teachings. Books and papers of immoral tendency should be discarded and not permitted to corrupt the young with their dangerous teachings. The world is being flooded with literature, much of which, if not absolutely evil, is worthless and the reading of which is, to say the least, a waste of time. Therefore, wise discrimination should be made between publications of a secular character, having due regard to their moral tone and their tendency to promote the good of society. Next to the Bible, the daily reading of which we would urge upon all, the young and the old in every station in life, we would present as of excellent merit, our denominational State organ, the Southern Baptist Record, and the publications of the Board of the Southern Baptist Convention, namely: The Foreign Mission Journal, the Home Field and the little Sunday School papers, Kind Words and The Child's Gem. All of these are good, of a high religious tone and valuable for family reading. We feel that we could not regard these too highly and, as Mississippi Baptists, we should recommend it as especially our duty to support our own Southern Baptist Record, that weekly keeps us informed as to the progress of the denominational work in the State; that inculcates sound doctrine, holds up a high moral standard and enforces practical christianity. There are, of course, many other good religious publications, but as these most directly concern us, we deem their men-

## REPORTS.

tion only as sufficient. Respectfully submitted,—L. R. Burress, Robinson, J. M. Martin, Committee.

### Woman's Work.

Through the negligence of our sisters throughout the Association report on Woman's Work is very meager; only three have reported me of the six in our Association. They do not yet seem to realize the importance of a thorough organization and we would urge upon each pastor the importance of arousing the sisters in their separate churches and insisting upon an organization immediately. We are convinced that the sisters are all willing to work, if they only know how to begin, with the assistance of their pastors to direct them. We are assured that in the next Associational year, they will be able to report treble the amount done the present year. Respectfully submitted—Mrs. K. A. Seay, Vice-President.

### Observance of Sabbath.

Your Committee beg leave to submit the following report: The God, in his infinite goodness, has made a rich provision for our spiritual welfare. Not the least among the blessings bestowed upon us is the holy Sabbath. If properly appreciated and used as he would have us use it, we shall steadily grow in grace and in the knowledge of truth. Our spiritual strength will be constantly renewed and we get on a higher plane of christian life than is possible without it. We do not propose any set way in which the Sabbath shall be observed but suggest that at least some part of the day should be spent in private meditation and prayer. The close study of the Word of God should not be neglected. Public worship and the Sunday School should be attended, not in a formal way, but with a view to doing good to others and benefitting ourselves. That the day be filled up with reading religious literature, or religious conversation, or some other profitable way, always remembering that the day belongs to God and not to us. Let us improve our Sabbaths and we shall thus be prepared for the Sabbath rest that remaineth to the people of God—J. W. Burress, T. W. Jones, J. H. Davis.

### Obituaries.

Your Committee have been able to obtain the names of the following Brethren and Sisters who have been called from the church militant to the church triumphant.—J. Skinner, Chairman.

Eld J P Povall, Booneville .....	Sister Sallie Barnett, Booneville.....
Deacon W P McGee, Mt Olive.....	Lydia Yates, Osborne Creek .....

## APPENDIX.

" Thos McDonald, Baldwn.....	" Bettie King, Chewalla.....
Brother Wm K Mask, Shiloh .....	" Salina Hardin, Coln's Chapel .....
" S Withers, Burnsville .....	" Elizabeth Gossett, Tusculmbia.....
" — Sims, " .....	" Anna Suggs, Shiloh.....
" M O Little, Booneville .....	" — Willet, Sardis.....
" A J Counts, New Salem .....	" Mollie Bennett Blunt, Iuka .....
" Sidney R Smith, Cane Creek.....	" Willie Holston, Osborne Creek.....
" Berry Moreland, " .....	" M M Holandsworth, Iuka.....

### Treasurer's Report to Executive Board.

Oct. 1887. To cash received for Minutes.....	\$46.00.
To " " for Missions and Education .....	\$339.15.
Total received.....	\$385.15.

#### By amount paid—

Martin & Winston, printing Minutes.....	\$ 32 50
Postage on distribution of Minutes.....	3 50
Clerk for service .....	10 00
Eld J T Killough, Missionary.....	25 00
Eld S D Chapman, do .....	20 00
Eld J R Barrett, do .....	20 00
Eld J G Archer, do .....	56 00
Eld J C Hughes, do .....	10 00
Eld St Clair Lawrence, do .....	10 00
Eld J H Taylor, do .....	10 00
Eld T F Archer, do .....	5 00
Convention Board .....	145 70
Cornelius Daggar, Education.....	5 00
J R Barrett, do .....	17 50
Eddie Spain, do .....	7 40
Lather Little, do .....	8 35
John Petty, do .....	2 65

Due Treasurer, \$3.45.

\$388 60

### Devotional Exercises.

#### DURING ASSOCIATIONAL MEETING.

Elder J H Taylor preached in Baptist church Friday at 11 a. m.  
 Elder L R Burress preached Associational sermon Friday night.  
 Sister Nelson exhibited her tabernacle in M. E. church at 10 a. m. S. in L. y.  
 Elder J B Gambrell preached in Baptist house at 11 a. m.  
 Eld J S Berry preached in Methodist house at 11 a. m.  
 Elder J H Gambrell preached in Baptist house at night.  
 Elder R M Perry preached in Methodist house at night.

### Appendix.

The Union meeting of the First District will meet with Meadow Creek church, 1889.



## Ordained Ministers.

### SUBJECTS AND QUERIES.

- 1st. Prayer—What is it? By A M Belcher, J V Alexander and Jesse M.
- 2nd. Sunday Schools. By H C Parker, J R Boly and F M Owen.
- 3rd. Why should we, as Baptists, use the Baptist Literature exclusively Sunday Schools? By J W Burress, Sam Everett and J T Killough.
- 4th. Missions. By L A Little, Rufus Lankford and J W Smith.
- 5th. Do Saints go to Heaven immediately after death? By J H Taylor Spain and W M Henderson.
- 6th. When was the New Testament church set up? By J S Berry, J G and J T Harris.
- 7th. Who shall become members of this church. By T W Jones, G H and L R Burress.
- 8th. What are the prerequisites of church membership? By J R Barrett Pettv and C R Lacy.
- 9th. Temperance. D T Beall, T F Tennison and E J Dalton.
- 10th. The Lord's Supper a Church Ordinance. By Richard Muse, S D man and W A Bennals.
- 11th. The proper observance of the Sabbath. By John Melton, J H Calkin and M Byson.

2nd District. Union meeting meets at Jacinto on Thursday after 4th Sunday, July, 1889.

### SUBJECTS AND QUERIES.

- 1st. Is man a free moral agent? By J L Gray and Thos Harris.
- 2nd. What should be the qualifications and duty of Superintendants and Teachers in the Sunday School? By John Gray and Thos F Holt.
- 3rd. Evils of the liquor traffic. By J C Hughes and J F Carpenter.
- 4th. Is there a special call of God to the office of the Ministry? By J H and Wm Seally.
- 5th. Duty of parents to their children and the duty of children to parents. W A Parish and W A Richardson.
- 6th. Is the appellation of Brother a Bible doctrine or duty? By J F White J Skinner.
- 7th. Patience. W L Skinner and W L Norman.

### Ordained Ministers.

L R Burress, Baldwyn, Miss.	Thos Moreland Chewalla, Tenn.
J S Berry, " "	W D Robinson, Jacinto, Miss.
J H Byrd, Hightown, " "	W L Norman, Eagle, " "
W C Butler, Theo, " "	W W Whittaker, Corinth, " "
W J Calvary, Hightown, " "	W L Skinner, Kossuth, " "
S D Chapman, Geesville, " "	J R Barrett, Booneville, " "
J Chambers, Burnsville, " "	W C Patterson, Burtons, " "
J L Gray, " "	J H Taylor, Corinth, " "
H C Gilbert, Wenesoga, " "	G H Savage, Rienzi, " "
B M Gurley, " "	J Skinner, Burnsville, " "
W M Henderson, Hinkle, " "	E Z Simmons, Canton, China.
J C Hughes, Jacinto, " "	H C Spencer, Burrow, Miss.
J T Harris, Rienzi, " "	J T Killough, Booneville, " "
D R Robinson, Pickwick, Tenn.	J G Archer, " "
J H Davis, Chewalla, " "	Thos Archer, Iuka, " "

## Contributions.

### Licentiates.

T E Spain, Booneville, Miss.	J W Petty, Booneville, Miss.
W O Haff, Corinth, "	W P Holt, Iuka, "
Neal Duggar, Iuka, "	Luther Little, Booneville "

### Sunday Schools.

Kossuth, average attendance, 25.	Contributions, \$16.00.
2nd Corinth, " " 60.	" \$48 88.
Booneville, " " 30	" \$25.00.
Iuka, " " 82	" \$ 5 45.
Baldwyn, " " 25	" \$30.00.
Fellowship, " " 25,	"

### Contributions of the Churches.

State and Associational Missions.—Chewalla, \$10; Osborne Creek, \$10; Hinkle Creek, \$7 75; Kossuth, \$27 80; Cane Creek, \$13; Baldwyn, \$74 20; Antioch No. 2, \$4; Booneville, \$40; Mt Olive, \$10; Meadow Creek, \$10; Union Grove No. 2, \$2.50; 2nd Corinth, \$9 15; Iuka, \$11.75; Glendale, \$5 15; Farmington, \$4 55; Rienzi, \$14 20; Union, \$1 50; Gaston, \$4.25; Burnsville, \$1 75; Jacinto, \$10; Kossuth Sunday School, \$5; 2nd Baptist Sunday School, Corinth, \$5; Children's Missionary Society, Iuka church, \$4; Concord, \$2 50; public collection at Association, \$22 80. Total—\$341 85.

Southern Baptist Theological Seminary.—Baldwyn, \$10. Total—\$10.

Foreign Missions.—Kossuth, \$15; Baldwyn, \$2; Mt Olive, \$25.65; Corinth 2nd, \$10; Iuka, \$11.10. Total—\$63 75.

Ministerial Education.—Kossuth, \$10; Booneville, \$15. Total—\$25.

Mississippi College.—Kossuth, \$10. Total, \$10.

Church Expenses.—Kossuth, \$21 50; Oak Hill, \$20; 2nd Corinth, \$50; Iuka, \$185. Total—\$276.50.

Pastor's Salary.—Jacinto, \$10; Kossuth, \$20; Cane Creek, \$85; Shiloh, \$135; Booneville, \$165; Coln's Chapel, \$40; Baldwyn, \$175; Mt Olive, \$200; Antioch No. 2, \$40; 2nd Corinth, \$200; Iuka, \$300. Total—\$1,550.

Sunday School Expenses.—Kossuth, \$11; Baldwyn, \$30; Iuka, \$8.58. Total—\$49.58.

Minutes.—Jacinto, 50 cts; Mt Gilead, \$1; Chewalla, \$2; Osborne Creek, \$1 50; Hinkle's Creek, \$1.60; Fairview, 85 cts; Kossuth, \$3; Sardis, \$1 30; Glendale, 90 cts; Cane Creek, \$1.50; Antioch No. 1, 50 cts; Baldwyn, \$2; Booneville, \$1.25; Burnsville, \$1 50; Coln's Chapel, 55 cts; Farmington, \$1; Antioch No. 2, 50 cts; Iuka, \$3 50; Fellowship, \$1; Meadow Creek, \$1; Mt Olive, \$5; New Salem, \$1.50; New Providence, 80 cts; Oak Hill, \$1.60; Piney Grove, \$1; Shady Grove, 50 cts; Shiloh, \$2 30; Tusculumbia, \$1.20; 2nd Corinth, \$2.50; Osborne Creek, \$1 50; Gas-

## Rules of Order

ton, 80 cts; Cayce Creek, 50 cts; Mt Providence, 30 cts; Union Gr  
1, 50 cts; Union Grove No. 2, 50 cts; Union, 60 cts; Concord, 50c.  
—\$47.05.

### RULES OF ORDER.

ARTICLE 1. The Association shall be opened with prayer.

2. The Moderator shall be considered the judge of order; but any member not satisfied with his decision, may appeal, provide the appeal be made the same day, but at no subsequent time.

3. The Moderator shall be entitled to the same privilege of speaking as the members, but not to vote, unless his vote be necessary to decide a question. If he rises to speak, he shall call some other brother to the chair.

4. All questions brought before the Association shall be introduced by motion, and if seconded, shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up, and a reasonable time allowed for discussion, the Moderator shall take the vote by yeas and nays and if a call for a division be made, it shall be decided by members rising.

5. Any member wishing to speak, shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he depart from the subject, or make personal reflections.

6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity, not more than twice upon the same subject without permission.

7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, upon motion, with the consent of the majority of the resolution.

8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

9. The names of the members shall be called whenever the Association shall direct and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

10. The appellation of Brother shall be used by members in addressing each other.

11. Any member violating these rules shall be subject to be reproved by the Moderator, but only on the day the breach shall have been made.

12. Amendments or alterations may be made to these rules when a majority may deem it necessary.

### ABSTRACT OF FAITH.

ARTICLE 1. We believe in the only living and true God, the Father, and Holy Ghost, and these three are one.



## Covenant.

2. We believe the Bible to be the word of God, and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespasses and sin.

4. We believe that salvation is the gift of God by grace through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God alone by the "imputed righteousness" of Jesus Christ, which is unto and with all them that believe.

5. We believe in the doctrine of Election, that God has from the beginning chosen us to salvation through sanctification of the spirit and belief of the truth.

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to the prayer of Christians.

7. We believe in the final perseverance of saints, and that all who truly believe shall be eternally saved.

8. We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe that a gospel church is a body of true believers in Christ, who have been regularly baptized upon a profession of their faith in Him, and that there are but two officers in a church, viz: the Elder or Pastor and deacon.

10. We believe it to be the duty of each church to extend and circulate the Word of God as far as their means will enable them.

11. We believe in the resurrection of all men, and in a future and general judgement, and the happiness of the righteous, and the punishment of the wicked shall be eternal.

### COVEANT.

Adopted in 1860 at the formation of the Association and afterwards ratified by the churches

Article I.—We, as independent churches of Jesus Christ, do mutually covenant to unite our efforts and influence for the advancement of the cause of Christ, under the title of the Tishomingo Baptist Association.

2. We agree to hold annual meetings, to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment, and also showing the number received by baptism, by letter, by restoration and dismissed by letter, excluded or dead, during the year, together with the whole number in fellowship. Also average number of Sunday School pupils, teachers and number of conversions; amounts tributed for Associational Missions, State Missions, Foreign Missions, Ministerial education, support of Pastors, church expenses, church improvements and total expended.

3. We agree that every church belonging to this body shall be entitled to three delegates, until they number one hundred members, then one for every hundred above that number.

4. When any church shall fail to communicate with this body for three successive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes, unless two or more members shall request its continuance, and will also engage to inquire into its standing and report at the next annual meeting.

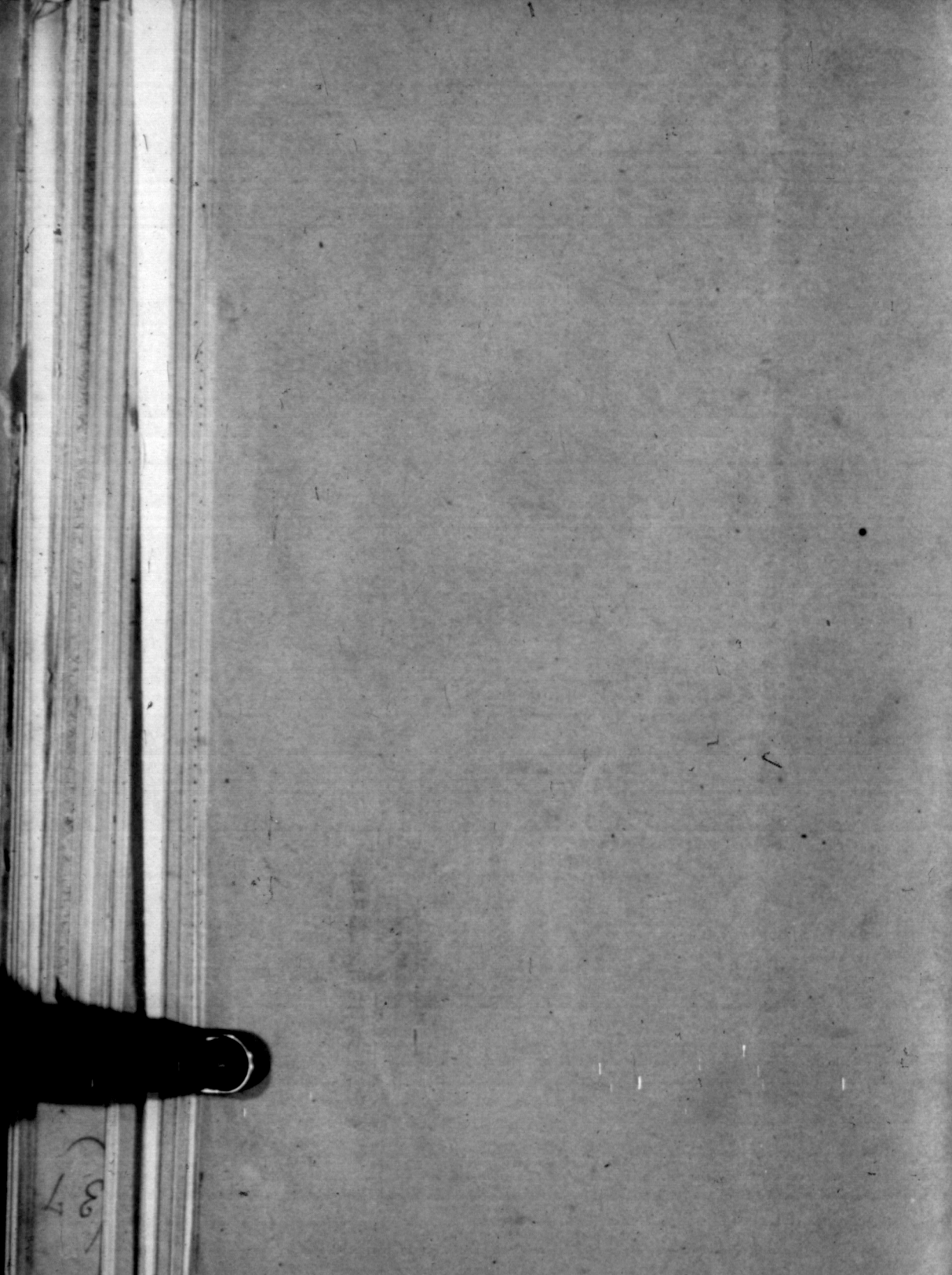
## Covenant.

5. Other churches may be admitted into this union by signifying their letter and delegates, provided they be deemed scriptural.
6. We will elect a Moderator and Clerk by ballot at each annual meeting as the letters from the churches are read and the members' names enrolled; from petitionary churches being received that their delegates may also have privilege of voting.
7. We disclaim the right to adopt rules that can at any time intringe upon independence and rights of the churches. We may, however, advise churches they request it and will withdraw from such as becomes heretical in doctrine disorderly in discipline.
8. We will have an Executive Board composed of seven members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all sent up by the churches and dispose of the same as the churches may direct to take oversight of all missions and colportage in the bounds of the Association not otherwise provided for.
9. We will correspond with sister Associations. Any member of this whose name appears on our minutes is authorized to represent us in other religious bodies.
10. We will have our minutes read, corrected and signed by the Moderator and Clerk before the session rises and will not adjourn, except in extraordinary cases until all the business is finished.
11. We will, while convenient, appoint the time and place for holding the annual meeting of this body and elect a brother to preach Associational services. The Association may make such alterations and amendments to the covenant two-thirds of the members present may deem necessary.

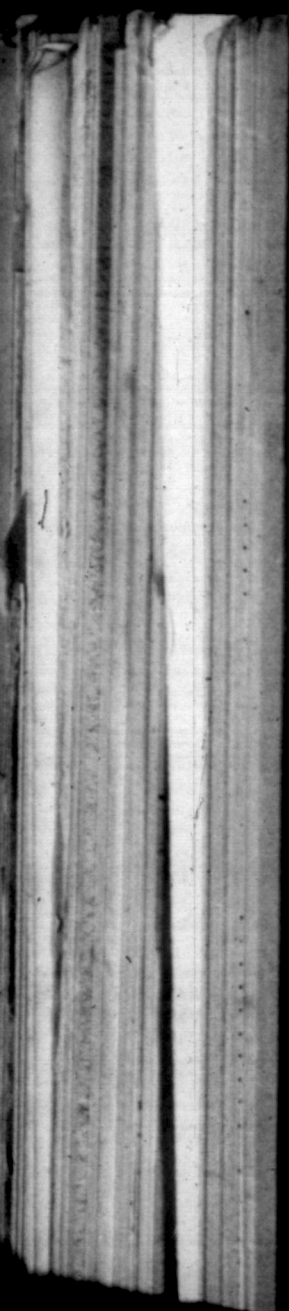
# STATISTICAL TABLE.

Churches.	Postoffices.	Pastors.	Added					Diminish'd	
			Baptism	Restored	Letter	Exclud'd	Deaths	Members	
Antioch No 1.....	Silver Springs.....	J H Shackelford	14	8	2	1	1	65	
Antioch No 2.....	Rienzi.....	S D Chapman...	1	1			1	73	
Baldwyn.....	Baldwyn.....	L R Barress.....		3	3			46	
Booneville.....	Booneville.....	J H Taylor.....	1	2	4		3	64	
Brush Creek.....	Burrow.....	No report Total	la	st	yr			60	
Burnsville.....	Burnsville.....	J L Gray.....	1	4		5	2	35	
Cane Creek.....	Wenesoga.....	J H Taylor.....	2	2		4	1	2136	
Chewalla.....	Chewalla, Tenn.	J H Davis.....	2	2		2	1	51	
Corinth 1st.....	No Report.....	Total last year						41	
Corinth 2nd.....	Corinth, Miss.	W L Skinner.....	1	16				55	
Conecuh.....	Dry Run.....	S D Chapman...	5	3		2	2	32	
Cayce Creek.....	Cayce Creek.....	P A McCully.....						11	
Fairview.....	Pickwick, Tenn.	J C Chambers.....						15	
Farmington.....	Corinth, Miss.	No report. Total	la	st	yr			99	
Fellowship.....	Bethany.....	J S Berry.....	16	4		6		51	
Glendale.....	Eagle.....	W M Henderson				1	1	55	
Gaston.....	Booneville.....	G H Savage.....	1	1		7		54	
Hinkle Creek.....	Hinkle.....			1		1		96	
Harmony.....	Monterey, Tenn.	No report. Total	la	st	yr			31	
Iuka.....	Iuka, Miss.	W L Skinner.....	16	7		3	1	90	
Jacinto.....	Jacinto.....	J S Berry.....	1	5			1	13	
Kossuth.....	Kossuth.....	W L Skinner.....	6	4		6	1	72	
Liberty Hill.....	Dropp'd from roll	See Art. 4, Cov							
Meadow Creek.....	Booneville.....	W M Henderson	1	2	3	3	9	65	
Mt Hebron.....	Not Represent'd								
Mt Pleasant.....	Booneville.....	J R Barrett.....				1		21	
Mt Olive.....	Geeville.....	L R Burress.....	14	1	2	22	2	218	
Mt Providence.....	Burtons.....	W D Robinson.....						28	
Mt Gilead.....	Iuka.....	J Skinner.....	11	3		1	1	87	
New Salem.....	Burnsville.....	J Skinner.....	4	2		11	1	71	
New Providence.....	Iuka.....	W D Page.....	4					20	
Osborne Creek.....	Booneville.....	J H Taylor.....	4	3		8	2	120	
Oak Hill.....	Blackland.....	T B Roberts.....	25	1		4		85	
Piney Grove.....	Rienzi.....	G H Savage.....	24	9			1	57	
Rocky Mount.....	Geeville.....	No report. Total	la	st	yr			16	
Rienzi.....	Rienzi.....	J S Berry.....	1			2		35	
Short Creek.....	Burnsville.....	No report. Total	la	st	yr			8	
Shady Grove.....	Corinth.....	W L Norman.....				1	2	38	
Shiloh.....	Theo.....	W G Thompson	8	4				2137	
Spring Hill.....	Cartersville.....	No report. Total	la	st	yr			16	
Sardis.....	Burnsville.....	W C Patterson.....	5	1			1	57	
Tusculum.....	Chewalla, Tenn.	W C Butler.....	6	2			1	49	
Union.....	Hightown, Miss.	J T Harris.....	1					135	
Union Grove No 1.....	Burnt Mills.....	J L Gray.....	1	3		5	2	39	
Union Grove, No. 2.....	Southland.....	J R Barrett.....				1		27	
Totals.....			176	94	8	103	23	2574	









37



## Tishomingo Baptist Association.

### MINUTES

#### Of the 29th annual Session of the Tishomingo Baptist Association.

RIENZI, ALCORN CO., MISS., Oct. 4th, 1889.

The Tishomingo Baptist Association met with Rienzi church. Friday before the 1st Sunday in October, 1889, at 10 o'clock, a. m. J. S. Berry, Moderator, and W. A. Richardson, Clerk, present. The association was called to order by the chair, and after a short time spent in devotional exercises, proceeded to business. The chair appointed brethren Jno. D. Burge and J. W. Smith, reading clerks. On motion the associational sermon was postponed until to-night.

Letters presented and read from the following churches, viz: Osborne Creek Brush Creek, Chewalla, Farmington, Iuka, Antioch No. 1, Eurnsville, Union, Rienzi, Fellowship, Rocky Mount, Shiloh, Mt. Gilead, Gaston, Concord, Mt. Olive, Kossuth, New Salem, Mt. Pleasant, Cane Creek and Glendale. On motion delegates being present without letters were seated as members of this body. Called for petitionary letters. The following new churches presented letters asking admission into this body, viz: Corinth, Evergreen and Mt. Sinai. On motion received and delegates seated as members of this body. Bethel church reinstated as member of this association.

The association then proceeded to permanent organization, Elders R. M. Perry and H. A. Rampley were appointed tellers. Election resulted as follows: Eld. J. S. Perry, Mod.; W. A. Richardson, Clerk and Treasurer. On motion the following order of business was adopted:

1 Call for correspondence and invite visiting brethren to seats. 2 Appoint committees. 3 Appoint messengers to other religious bodies. 4 Call for reports. 5 Elect Executive Board. 6 Appoint time and place for next session of this body and Elder to preach associational sermon. Resolutions and miscellaneous business. Invited visiting brethren to seats with us. Called for messengers from other religious bodies. Received Eld's R. M. Perry and W. D. Page as messengers from Tombigby ass'n and brethren J. R. Bristow and John Holly from West Judson Ass'n, Elder Hoover and bro. Jourdan from Unity ass'n. Resolved, that the association meet at 8:30, a. m., and adjourn at 12 m.; meet at 2, p. m. and adjourn at will.

Appointed the following committees: On Devotional Exercises—J. W. Burress and Jno. D. Bills, with deacon and pastor of Rienzi church.

On State of Religion—Elders St. Clair Laurence, Tho's Moreland and H. A. Rampley.

On Systematic Giving—Elders L. R. Burress, J. Skinner and bro. J. D. Burge.

On Literary and Publication interests—Elder J. H. Taylor, bro's T. W. Jones and Thomas Bryson.

On Finance—T. W. Jones, E. P. Dalton and Alpheus Jones.

On Proper Observance of the Sabbath—J. Skinner, J. H. Byrd and J. McElroy.

## Tishomingo Baptist Association.

On Schools and Colleges—W L Skinner, T W Hughes and J W Smith.

On Temperance—R M Perry, Mrs K A Seay and B F Taylor.

On Sunday Schools—J D Bills, J R Barrett and T J McDonald.

On State and Associational Missions—J D Burge, W L Skinner and J Burress.

On Obituaries—W M Henderson, Jno Wright and N Outlaw.

On Nominations—Jas G Archer, J D Bills and E F Romine.

On motion adjourned to 2 o'clock, p. m., for refreshments.

### Afternoon Session.

The Association met at 2 o'clock, p. m. W L Skinner offered prayer. C ed for detained letters. A letter presented and read from County Line chu asking admission into this body. On motion the church was received as of us and delegates seated. Letters read from the following church Meadow Creek, Cayce Creek, Baldwyn, Sardis, Piney Grove, Tuscumbia Hinkle Creek. Bro J Finch Ray recognized as messenger from Tippah sociation. Eld. J B Gambrell received as representing the convention bo of the Miss Baptist State Convention, Mississippi College and "Baptist cord." Mrs. Nelson was recognized and received as representing "Woma Work."

Elder L R Burress was unanimously elected to represent the association the Southern Baptist Convention and Elder J H Taylor, alternate.

Chair appointed messengers to Baptist State Convention, meets at Sena bia, Thursday before the 4th Lord's day in July, 1890: J D Bills, W L skinn L R burress, J H Taylor, J W smith, J S berry, J R Barrett, J G Archer, J D BUR M H Hensley, T W Jones, C R Lacey, W W Jones, T H Underwood, Mrs K A S Mrs F M Boone, St Clair Laurence, J T Killough, E F Romine, J L Gray, W M H derson, W D Conn, W A Richardson, W O Huff, H R clinkscases, J W burress Skinner, C B curlee, S F Beall, J M Martin, J F Morris, L A Little, E Z Simmon

For messengers to other religious bodies see art. 9 of our covenant.

Called for Reports. Elder J H Taylor read report on Literary and Pu cation Interests, which being advocated by Elders J B Gambrell, J H Tay and W L Skinner, was, on motion adopted.

### Report on Publications.

Your committee on Literary and Publication Interests respectfully reco mend the adoption of the following report: More and more is the power the Press for good or evil recognized. In this hurrying, rushing age, printed paragraphs fresh from the toiling brain, may do more to elevate or debase than the lengthy but seldom read volume. We need, therefore, guard against the perils in printed pages as carefully as against the dang of evil companionship. Religious journalism and religious literature are p perly regarded as largely auxiliary to the christian ministry in indoctrinat and stimulating to christian activity the membership of the church. Her all denominations avail themselves of the power of the press in represent

## Tishomingo Baptist Association.

their distinctive tenets and advocating their enterprises. We therefore recommend the "Baptist Record" which has earnestly and efficiently promoted the charitable, missionary and educational work of Missionary Baptists for the last 12 years. Let us extend the work of the "Foreign Mission Journal," and our "Home Field," the organs respectively of the foreign mission and home mission boards. We cordially commend to the patronage of our Sunday schools "Kind Words" series and also the S. S. literature of the American Baptist Publication Society at Philadelphia. We call attention to the Baptist Book house at Jackson as worthy of our patronage, for its aim is to disseminate Baptist literature. We cannot close this report without earnestly urging our brethren to a careful and close study of the word of God as the true source of light and life. Respectfully submitted, J. H. TAYLOR, Chm.

Adjourned till 8:30 to-morrow.

### Second Day, Saturday, October 5.

#### Morning Session.

Association met pursuant to adjournment at 8 o'clock, p. m. Half hour spent in devotional exercises conducted by Elder J H Taylor. Detained letters were read from Booneville and New Providence churches. Report on State of Religion, read by St Clair Lawrence. After speeches by Elders Burress, Taylor, Laurence, Barrett, Rampley, Gray and B F Taylor and bro's romine and Jones, on motion the report was adopted.

#### Report on State of Religion.

Numerically there has been an encouraging increase among the churches. The Lord has graciously blessed the preaching of his word. Sinners have been saved and many added, for which let His name be praised. The Sabbath school work has made progress, and yet many of our churches are making no effort to give the children that religious training peculiar to His glorious cause. There is evidently a higher, healthier sentiment among our people respecting the great temperance reform. So far as we know, no new church has fallen in church covenant, to pledge hostility to the use of intoxicating drinks as a beverage and to the traffic of the same, and we rejoice in the fact that henceforward saloonists must look to others than Missionary Baptists to sign their petitions asking legal authority to be allowed to perform an illegal act. In several of our churches ladies' mission societies and prayer meetings have been organized. Our christian women are slowly but surely coming to the front as did the Godly women of apostolic days. Let us give them encouragement. Our young ministers are developing and we gladly note their manifest determination to become better educated and prepared to declare the whole council of God and defend the doctrines once declared to the Saints. We are rejoiced to see that several of our churches statistically blank in mission report have given this year to the spread of the Gospel. May this tendency increase until no church letter shall ever find a reading in our annual associations without a showing by statistical report that the church sending it is not only missionary in name but in practice as well.

In conclusion, we feel thankful to the Lord for the favorable outlook for the



## Tishomingo Baptist Association.

Lord's Zion in the bounds of our Association. ST. CLAIR LAURENCE, Chm.  
Chair called for report on Systematic Giving. Report read by Elder L. Burress. After discussion participated in by Elders Gambrell, Burress, Skinner, Henderson, Laurence and W L Skinner, was, on motion, adopted.

### Report on Systematic Giving.

That no unnecessary friction exist, order is better than disorder, in all the duties of life. Believing that the prime duties of life are to glorify God and benefit our fellow man, our subject demands our most serious attention. The order of rightful law must be observed to secure the best possible results in the achievement of life's duties. The special duty to which the subject of this report calls for is the giving of our substance for the glory of God in benefiting others and in securing the promised blessing in the affirmation, "It is more blessed to give than to receive." The law of tithing "All that passeth under the rod," a control was the minimum amount under the God-ordained law to the Jews. To do this promptly at the time of first controlling was strictly required. The New Testament teaches as to time and amount: "I lay by in store the first day in the week as the Lord has prospered." As there is no repeal of the tithe law or enactment of another specifying a different law we must conclude that the same is still in force and that the maximum would legalize "all the living."

L. R. BURRESS, Chm.

Report read on Foreign Missions and postponed discussion until evening session. Adjourned to 2:20, p. m.

### Afternoon Session.

Association met pursuant to adjournment. Prayer offered by Eld. Barrett. Letters read from following churches: Antioch No. 2, Union Grove No. 1. Proceeded to discuss the Report on Foreign Missions. After speeches by Eld. Berry, Rampley, Barrett, Taylor and Gambrell, was on motion, adopted.

### FOREIGN MISSIONS.

Foreign Missions is used to designate our work beyond the limits of the United States. Such a term is unknown to the spirit of the Gospel, "Go ye into all the world," etc., is the language of our Master. Until that is done this work of love will not have been completed. Much has been done of which rests the seal of God's approbation. This should encourage us to press forward to the whited fields beyond. Mexico, with its open doors and thousands turning to the gospel, with brother Powell's earnest voice crying "Come over and help us!" should draw our hearts to that direction. Cuba, listening to the clarion notes of Diaz, has awakened to the Gospel cry "If the Son make us free, we are free indeed," and earnestly asks us for help. Brazil has an inviting field for Missionary labor. Italy, open to the pure gospel, needs more men. India, that lay on the great unselfish heart of Carey with its thousands baptized in the name of Jesus, proclaims the success of missionary effort. China, with her tumbling idols, is a broad field for labor, and needs more tillers. Africa and "the Islands of the sea," with now open gates, invite us to come in and possess the land for Christ. Brethren, we often pray that

## Tishomingo Baptist Association.

the kingdoms of this world should become the kingdoms of our Lord and his Christ. Let us labor as we pray.

C. R. LACEY, Chm.

Association joined in special prayer for brother and sister Simmons and sister Sanford and other missionaries in foreign fields, led by Elder Taylor.

Brother Jno. D. Burge read Report on State and Associational Missions. Elder W. L. Skinner read report of Executive Board. Reports discussed by Elders W L Skinner, Gray, Laurence, Burrress and bro. Hine and adopted.

### State and Associational Missions.

We, your committee, beg leave to report: We are glad to say that the good work which was begun years ago in the destitute portions of our State and Association has, under the guidance of the Holy Spirit, wonderfully prospered, until now we hear of new churches springing up in all parts of the field and sinners being graciously saved under the influence of the Gospel. It seems that never before has the field been so "Ripe unto harvest." The people in these mission districts seem to be yearning for the "Bread of Life," and only need that some one break it unto them. No longer is there a lack of hearers for they are anxious. The only problem which confronts us is the sending it to them, the solution of which is in our own pockets. We then urge upon the churches of the association the importance of giving more freely this year than ever before. We ought surely to be made fear when we consider that within our very gates, as it were, there are hundred of souls dying that we might save by a small portion of our means. God has given them into our charge and we are responsible for them. Then we urge that the duty be discharged promptly and cheerfully. Our missionary has been faithful in his work, and God has blessed his efforts. Let us give him our hearty support and be blessed in the giving; and we recommend continued co-operation with the State Board in all its work.

JNO. D. BURGE, Chm.

### Report of Executive Board.

Dear Brethren: Your Board met in Corinth at 9. p. m., on same day of the adjournment of the association at Iuka and organized for work. It was agreed to assist brother J. R. Barrett to the amount of \$50. to attend Kossuth school, thirty dollars for rent of a place and twenty dollars for the necessities of life. He has attended about six months and will attend until Christmas of this session from the association. Also it was decided to assist brother Little at Miss. College. We are happy to note the development of these brethren and their prospect for good. Brother Dugger is making his own way at Iuka Normal Institute, and brother W D Conn, at Kossuth, and W D Robinson, at Jacinto. We are devoutly thankful to our kind Heavenly Father for these gifts in the ministry to the church. Further the Board secured the services of Elder St. Clair Laurence for his whole time at a salary of \$300 and house for his family he to retain all he makes on books. He entered the field the first of the year and has been wholly engaged in the work which his appended report shows: "No. miles traveled, 2,090; churches visited, 27; sermons preached

## Tishomingo Baptist Association.

238; prayer meetings attended, 113; assisted in protracted meetings, 8; churches organized, 1; baptized 2; Sunday school talks, 14; administered the Lord's Supper 8 times; one minister ordained; pages of tracts distributed, 54; conversions witnessed, 38." He finds our people poorly supplied with religious literature, and his work mainly has been on the eastern side of the M O R R, and has been spent mostly in the indoctrinating and developing the churches. The Lord has graciously blessed his labors and our association.

W. L. SKINNER, Chm.

On motion adjourned till 7:30, p. m., to discuss report on schools and colleges.

### Saturday Night Session.

Association re-assembled at 7:30, p. m. Prayers offered, led by bro. J. D. Bills and Elder Laurence and J. Skinner. Elder W. L. Skinner read report on Schools and Colleges. Advocated by Elders W. L. Skinner, Taylor and Gambrell. On motion report was adopted.

### Schools and Colleges.

No association is more favored with schools than the Tishomingo association. The Jacinto school, presided over by Prof. J. O. Looney, the Kossuth school, Prof. D. A. Hill; the Iuka Normal Institute, Prof. H. A. Dean; the Booneville School and a host of others within our bounds. We want to commend Shuqulak Female College and Blue Mountain Female College good places for the girls, and Miss. College for the boys. Miss. College is the property of Miss. Baptists. Tuition is given to young men preparing for the ministry, and to Minister's sons. Fifty young men were in the college last session with the ministry in view. Miss. Baptists are largely what they are by the college. Young men educated in this college are taking rank with other young men of other colleges in all the professions of life. Our pulpits are being filled with Miss. College men all over this State and adjoining States. On account of this great outlay in free tuition the college needs an endowment of least \$100,000 to place her beyond embarrassment. Elder J. B. Gambrell has this work in charge and we cordially invite him to give this Association a chance with others in the State. Your committee heartily endorses the effort to endow just now, and urge every member within our bounds to encourage and help in this work.

W. L. SKINNER, Chm.

Announcements for services to-morrow by devotional committee. Mr. Nelson will address the Sunday school children at 9, a. m. Sermon by Elder J. B. Gambrell at 11, a. m. Association will meet at 2 p. m., to discuss report on the Proper Observance of the Sabbath and Sunday Schools. Ladies' meeting at 4, p. m. Adjourned till 2:30 to-morrow.

### Sunday Evening, 2:30.

Association met pursuant to adjournment. Opened with prayer by Elder B. F. Taylor. Called for reading of reports. Brother Jno D. Bills read report on Sunday schools, no report being ready on proper observance of the



## Tishomingo Baptist Association.

Sabbath. Subjects were discussed by bro. Bills and Elders Taylor, Burress and others and report adopted.

### SABBATH SCHOOLS.

In the minutes of last Association we see six schools reported with total average 247; total contributions \$125.33. From the letters to this session of the Association we find 13 schools with total average attendance of 434, and total contributions of an increase of 100 per cent in number of schools and \$252.82 cents in contributions. We gather from this that there has been a forward move in this exceedingly important department of christian endeavor. We want to call attention and have here emphasized the two great objects of Sabbath School work, to-wit: The development of the converted and the conversion of the unconverted. With a clear conception of these two grand objects of our work, greater efficiency will be the outcome of all our Sabbath School and church work. We have only to say further that all sho'd use our own literature in all our Sabbath schools. J. D. BILLS, Chm.

Adjourned till to-morrow at 8:30, a. m.

### Monday Morning Session.

Association met pursuant to adjournment. Devotional exercises conducted by Eld. W L Skinner; prayer by Elder Holt. Proceeded to business. Minutes read, corrected and approved. Roll called and absentees marked. Called for report on nominations. Elder Archer read report on same and on motion was adopted.

### NOMINATIONS.

We, your committee, beg leave to report: For members of Executive Board, W L Skinner, J W Burress, J H Taylor, T W Jones, C R Lacey, T F Holt, F M Morris, J S Berry and W A Richardson. The following churches ask for the next meeting of this body, to-wit: Antioch No. 1, Booneville, Osborne Creek, Hinkle Creek and Kossuth. We recommend that this association select place by ballot. To preach introductory sermon, Elder J H Taylor, with Elder L R Burress, alternate. Time. Friday before the first Sunday in October, 1890, at 10 o'clock, a. m. J. G. ARCHER, Chm.

Proceeded to ballot on place for next meeting of this body. Resulted in the election of Hinkle Creek church. Called for reports. Report read on Obituaries, by chairman. After speeches by bro. Page, Eld's Gambrell, Jones, Holt and Laurence, by request of Elder Henderson body knelt in special prayer for brother and sister Bray, of Hinkle Creek. On motion the report was adopted.

### OBITUARIES.

Your committee have been able to obtain the following list of our beloved dead over which we desire to place the epitaph: "These all died in Faith."  
 Bro. W B Pardue, - Booneville church, — Riddle, Baldwyn Church,  
 Sister Mary Hubbard, " " Bro J C McGee, Mt Olive "  
 " M A Smith, " " Sister Mickie Dean, New Salem "

## Tishomingo Baptist Association.

Sister S C Holmes. - Gaston, Elder W J Calvary - Uni  
 " E E Page - New Providence, Sister M E Spain, - Osborn Cree  
 " Sarena Smith, - Cane Creek " C L Cardwell, - Chewall  
 Deacon Tho's Smith, Mt. Pleasant. Respectfully submitted,

W M HENDERSON, Chm.

Report read on Temperance. Discussed by Elders Gambrell, Taylor, Bur  
 ress, Barrett, Huff, Perry and bro. Bills and adopted.

### TEMPERANCE.

While the steady advance of temperance principles among the people of  
 this great country generally is gladdening the hearts of the friends of law and  
 order everywhere, it is with feelings of profound gratitude that we contemplate  
 the high plane to which the prayerful study of the great questions involved  
 in the light of God's word has elevated our people, placing them in the front  
 rank of those who are engaged in an unceasing dislike against the use and  
 traffic in ardent spirits as the great enemy of God, home and native land. Let  
 us not, however, delude ourselves with the fancy that partial success is com  
 plete victory. Let us not fancy that a foe once beaten is necessarily van  
 quished, an enemy once wounded is surely slain. Let us realize the fact that  
 the hydra-headed monster against whom we battle has safely entrenched him  
 self behind massive walls of gold and silver and with bland smile and gilded  
 cane occupies a conspicuous place in the lobbies of our legislative halls, on  
 ly waiting till the apathy of our christian people shall afford him an opportu  
 nity to step forth and open afresh the tide of woman's tears, and delight him  
 self once more in the doleful melody of orphan's groans. Then sheathe no  
 your swords, ye soldiers of Jesus! Your blades keep burnished and bright.  
 Be on the alert for the trail of the wild-cat, and always be armed for the fight.

The God-given banner lift higher and higher,

Till the worm of the still himself shall expire.

R. M. PERRY, Chm.

Report read on Woman's Work and on motion a page in our minutes were  
 given for additional report, and the report was adopted.

### Woman's Work.

We feel very much encouraged in this work. The sisters are becoming  
 aroused on this subject and are anxious to go to work, and I would earnestly  
 urge upon the pastors that they help their societies organize. Five churches  
 reported at this association as being already organized and ten were repre  
 sented. The other five taking home literature and promising to organize and  
 go to work. Respectfully submitted, Mrs. R. A. SEAY.

Bro. Jno. D. Bills offered the following resolutions, which after being re  
 sponded to by Dr. J. M. Bynum, were unanimously adopted:

Resolved, 1. That we desire to say to the dear good people of Rienzi and  
 vicinity that we feel overwhelmed as our thankful hearts go out in love and  
 gratitude to them for the princely manner in which we have been entertained.

2 That the thanks of this body be extended to the Moderator and Clerk  
 for the efficient manner in which they have discharged their duties.

3 That the sum of ten dollars be paid the Clerk for his services in pre-

## Tishomingo Baptist Association.

paring the minutes, and that the remainder, after paying for publishing minutes be paid over to the Executive Board.

Committee appointed on church history to report next meeting, Elders Taylor and Henderson and bro. T. W. Jones, on history of Hinkle Creek and Osborne Creek churches. Here the Moderator announced the business as finished, when on motion the body adjourned to meet with Hinkle Creek Ch. on Friday before the first Lord's day in October, 1890. A song was sung and the parting hand was given to each other. Benediction by Eld. R. M. Perry.

W. A. RICHARDSON, Clerk.

J. S. BERRY, Moderator

### HISTORY.

Your committee who was asked at the last meeting of this body to write a short history of Burnsville and Farmington churches, beg leave to report the following as all they have been able to obtain: The Burnsville church was organized in 1843, under the name of the Yellow Creek Baptist church. The members entering into the organization were brethren Wm. S. Smith, Richard Nance, Wm. B. Fielder, and sisters Margaret Smith, Elizabeth Brunson, Mary McCoy, Lucinda Mosier, Charlotte Nance and Lucinda Moody. The Presbtery consisted of Elders J. M. Griffin and J. Vanhoos. Letters being presented and the usual ceremonies performed, the church was declared organized and ready to transact business pertaining to church work. The records having been lost, nothing of its statistics can be given from 1843 until 1860, when the war destroyed all their church property and preaching ceased until after the war. The church has had at different times the pastoral services of Eld's Griffith, Robinson, Lowrey, Skinner, Gardner, Wheelock, Seward, Willet, Taylor, Harris, Henderson, Gray and at present W. L. Skinner. The membership has gone up in numbers from 9 to 220 and back down again to 47, the present membership. They have at times been full of faith and good works and at others they have gone for long periods without preaching or observing the ordinances of the Lord's house; but with faith in the promises of God and a mind to work and the leadership of Elder Skinner, let us hope and pray that there may be a bright future for them and that many more noble men and women may go forth from there to glorify God and bless humanity.

Respectfully, J. SKINNER, Chm.

So far the history of Farmington church has not been sufficiently ascertained to write.

J. H. TAYLOR.

### Woman's Work---Minutes.

By previous announcement a large body of women met in the afternoon of the first day of the association at Rienzi, Oct. 4, 1889, with Mrs. Kate Seay, Vice President, in the chair. After singing "Jesus, lover of my soul," a beautiful lesson was read from the chair on Woman's Commission, Matt. 28.

Mrs. M. J. Nelson, a worthy, wide awake, working woman, our beloved State missionary, was with us and gave an impressive talk on missions and urged us to action in other christian duties. Both our State missionary and vice-president have their hands full of good works as well as their hearts. They dis-



## Tishomingo Baptist Association.

tributed tracts, prayer cards and reports of the experience of other zealous christians.

The following churches were represented by ladies whose names and positions are given below; to each of whom was given a bundle of literature.

Burnsville.....	Mrs J L Gray.....	Burnsville.....
Corinth.....	Miss Mamie Martin.....	Corinth.....
Gaston.....	" Laura Holmes.....	Rien.....
Hinkle Creek.....	" M E Henderson.....	Hink.....
Jacinto.....	" Mattie Hughes.....	Jacin.....
Meadow Creek.....	" Annie Turkett.....	Boonevil.....
Mt Olive.....	Mrs P Nelson.....	Geevil.....
Osborne Creek.....	Miss Minnie Brimm.....	Boonvil.....
Oak Hill.....	" Sallie Bullock.....	Baldwy.....

Reports from Baldwyn, Booneville, Corinth, Iuka and Kossuth. After prayer by Mrs. Nelson, the meeting adjourned to meet one year hence at Hinkle Creek church.

### Sunday School Statistics.

NAME.	AV. ATT.	CONTRB'T'S.	NAME	AV. ATT.	CON'T'S.
Corinth.....	90	\$56.96	Mt Olive.....	50	101.9
Iuka.....	60	20.18	Hinkle Creek.....	20	10.0
Kossuth.....	32	13.00	Union.....	50	
Booneville.....	45	20.00	Baldwyn.....	22	24.9
Farmington.....	40	3.83	Fellowship.....	25	

### Finance.

We, your committee on Finance beg leave to report the following:	
Received for Minutes.....	\$34.00
" " State and Associational Missions.....	83.91
" " Foreign missions.....	18.75
	\$136.66

Respectfully submitted,

T. W. JONES Chm.

### APPENDIX.

The Union meeting of the 1st district meets with Antioch No. 2 church, Friday before the 5th Sunday in June, 1890.

#### Subjects and Queries.

- How should christians act to make themselves the light of the world? J M Bynum, J T Harris and J H Faylor.
- 2 Prayer—What is it? H C Parker, L A Little and J W Petty.
  - 3 Duties of Deacons, L R Burress, B F Taylor and T W Jones.
  - 4 The relation of the Sunday school to the church, T A Elder, J T Kilough and G H Lollar.

## Tishomingo Baptist Association.

- 5 How to study the Bible, C R Lacey, J W Burress and J O Looney.
- 6 How should pastors behave towards their charge?, J G Archer, J R Boley, W L Skinner.
- The Union meeting of the 2nd district meets with Piney Grove Church 1890 Time not given.
- Subjects and Queries—When was the New Testament church set up? By W M Henderson.
- 2 Do saints go to heaven immediately after death? H C Gilbert.
- 3 What does it take to constitute the true church of Christ? J H Taylor.
- 4 Brotherly Love. J Skinner.
- 5 Is the doctrine of Apostacy a Bible doctrine or not. W L Skinner.
- 6 The work of the holy Spirit. W D Robinson and J C Hughes.
- 7 Duty of husband to wife. J L Gray.
- 8 Does Sunday School literature detract from the truth of the Bible. E S Candler, jr.
- 9 The atonement of Christ. J D Bills.
- 10 Power of the will. J O Looney, E F Romine.
- 11 Missions. St. Clair Laurence.
- 12 Sunday School work. H R Clinkscales.

### Treasurer's Report to Executive Board.

Nov. 1888	To cash received for minutes .....	\$45.45
Oct. 1887	“ “ “ “ State missions .....	299.03
	“ “ “ “ Foreign missions .....	52.26
	“ “ “ “ Miss. College .....	25.00
		<hr/>
		\$421.74
Dec. 1888	By am't paid Martin & Winston for printing minutes ....	\$32.00
	Clerk for service .....	10.00
	Postage and expense acc'ts .....	3.50
Oct. 1889	Elder Laurence, missionary .....	248.78
	J T Christian, for miss college .....	25.00
	J R Barrett .....	50.00
	J T Christian for Foreign missions .....	52.26
		<hr/>
		\$421.54
	Cash on hand to balance .....	.20

### Sunday School Expenses.

Baldwyn, \$24 95; Booneville, \$7 00; Corinth, \$56 78; Farmington, \$7 38  
Iuka, \$20 18; Kossuth, \$13 00; Mt. Olive, \$86 75. Total.....\$216.04.

### Ministerial Education.

Kossuth.....\$10 00

## Tishomingo Baptist Association.

### Ordained Ministers and their Postoffices.

L R Burress, Baldwyn,	H C Spencer, Burrow,
J S Berry, "	J T Killough, Booneville,
J H Byrd, Hightown,	J G Archer, "
W C Butler, Theo,	Tho's Archer, Iuka,
S D Chapman, Geeville,	St Clair Laurence, Iuka,
J Chambers, Burnsville,	B F Taylor, Hightown,
J L Gray, "	A C Vandiver, Geeville,
H C Gilbert, Corinth,	J L Reynolds, "
B M Gurley, Wenesoga,	T B Roberts, Blackland,
W M Henderson, Hinkle,	J H Davis, Chewalla, Tenn.
J C Hughes, Jacinto,	Tho's Moreland, "
J T Harris, Rienzi,	
D R Robinson, Burnsville,	LICENTIATES.
W D Robinson, Jacinto,	J F Russell, Silver Springs,
W L Norman, Eagle,	T M Coursey, Burnt Mills,
W W Whitaker, Corinth,	J W Loveless, Burnsville,
W L Skinner, Kossuth,	H A Rampley, Baldwyn,
J R Barrett, "	T E Spain, Booneville,
W C Patterson, Burton's	W O Huff, Corinth,
J H Taylor, Corinth,	C A Duggar, Iuka,
G H Savage, Rienzi,	W D Conn, Kossuth,
J Skinner, Burnsville,	J W Petty, Booneville,
E Z Simmons, Kossuth,	W P Holt, Iuka,
	Luther Little, Clinton.

### Contributions of the Churches.

State and Associational Missions. — Burnsville, \$9.67; Booneville, \$36.50; Baldwyn, 31.15; Corinth, 28.65; Farmington, 9.65; Glendale 4.75; Hinkle 9.75; Iuka 10.00; Jacinto 12.00; Kossuth, 16.95; Meadow Creek 5.40; Mt Olive 11.15; New Providence 5.00; Rienzi 8.50; Union Grove No 1 6.25; Osborn Creek 7.80; New Salem 2.25; Union Grove No 2 2.50; Concord 2.50; Chewall 7.25; Union 3.40; Cane Creek 5.25; Antioch No 1, 1.40; Cayce Creek 2.00; county Line 5.00; Sardis 1.00; Gaston 1.00; Antioch No 2 2.00; little girls 1.00; Meadow creek .15. Public collection at association 38.06; Ladies Miss'nry Society at Booneville 5.00; Mt Gilead 1.00. Total ..... \$289.27

Southern Baptist Theological Seminary—Baldwyn \$20.00; Mt Olive, 15.00. Total ..... \$35.00

Pastor's Salary—New Salem \$75.00, New Providence, 13.50, Oak Hill 20.00, Shiloh 135, Union 90, Union Grove No 1 5, Baldwyn 92, Booneville 150, Burnsville 12.25, Corinth, 200, Farmington, 85, Hinkle Creek 100, Iuka 360, Kossuth 200, Mt Olive 150. Total ..... \$1,687.25

Miss. College—Baldwyn \$10, Farmington 10. Total ..... \$20.00



## Tishomingo Baptist Association.

Foreign Missions.—Antioch No 2, \$1.75, Corinth 12.00, Hinkle 3.25, Iuka 7.15, Kossuth 8.05, Meadow creek 6.40, Osborne creek .65, Shiloh 5.55 Union .40. Total.....\$40.31.

Church expenses.—Booneville \$201.80, Corinth 20.15, Iuka 35.10, Kossuth 600.00, Mt Olive 45.00, Mt Gilead 26.00, New Salem 10. Total \$938.05

Minutes.—Antioch No 1, \$1.00, Antioch No 2 .60, Baldwyn 1.75, Brush creek .50, Burnsville 1.05, Bethel 1.00, Cane creek .60, Chewalla 1.00, Concord .50, Cayce creek .50, County Line \$1.00, Evergreen .75, Farmington 1.00 Fellowship 1.00, Glendale .70, Gaston .60, Hinkle creek, 1.00, Jacinto .50, Kossuth 2.50, Meadow cr'k 1.00, Mt Pleasant 1.00, Mt Olive 3.50, Mt Providence, .35, Mt Gilead .50, Mt Sinai 1.00, New Salem .75, New Providence .40, Osborne creek 1.25, Oak Hill 1.25, Piney Grove .50, Rocky Mount .30, Rienzi .50, Shiloh 1.00, Sardis .70, Tuscumbia 1.00, Union 1.45, Union Grove No 1 .75, Union Grove No 2 .35, Cola's Chapel .85, Corinth \$1, Iuka \$3. \$42.00

### RULES OF ORDER.

ART. 1 The Association shall be opened with prayer.

2 The Moderator shall be considered the judge of order, but any member not satisfied with his decision, may appeal, provided the appeal be made on the same day, but at no subsequent time.

3 The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide a question. If he rises to speak, he shall call some other brother to the chair.

4 All questions brought before the association shall be introduced by motion, and if seconded shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the vote by yeas and nays and if a call for a division be made, it shall be decided by members rising.

Any member wishing to speak, shall rise and address the moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he depart from the subject, or make personal reflections.

6 No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity, not more than twice upon any subject without permission.

7 Every question introduced for discussion shall be decided before another is offered, unless it be laid over, on motion, with the consent of the mover of the resolution.

8 The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

9 The names of the members shall be called whenever the association shall direct and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

## Tishomingo Baptist Association.

10 The appellation of brother shall be used by members in addressing other.

11 Any member violating these rules shall be subject to be reproved by the moderator, but only on the day the breach shall have been made.

12 Amendments or alterations may be made to these rules when a majority may deem it necessary.

### ABSTRACT OF FAITH.

ART. I We believe in the only living and true God, the Father, Son and Holy Ghost and these three are one.

2 We believe the Bible to be the word of God, and it is our only rule of faith and practice.

3 We believe in the total depravity of human nature; and that man is dead in trespass and sin.

4 We believe that salvation is the gift of God by grace through faith in our Lord Jesus Christ and that sinners are justified in the sight of God alone by the "imputed righteousness" of Jesus Christ which is unto and with them that believe.

5 We believe in the doctrine of Election, that God has from the beginning chosen us to salvation through sanctification of the spirit and belief of the truth.

6 We believe that the Holy Spirit accompanies the word of God in the salvation of man, in answer to the prayer of Christians.

7 We believe in the final perseverance of saints, and that all who truly believe shall be eternally saved.

8 We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9 We believe that a gospel church is a body of true believers in Christ who have been regularly baptized upon a profession of their faith in Him and that there are but two officers in a church, viz: the Elder or pastor and deacon.

10 We believe it to be the duty of each church to extend and circulate the word of God as far as their means will enable them.

11 We believe in the resurrection of all men and in a future and general judgment, and the happiness of the righteous, and the punishment of the wicked shall be eternal.

### COVENANT.

[Adopted in 1860 at the formation of the Association and afterwards ratified by the churches.]

ART. I We, as independent churches of Jesus Christ, do mutually covenant to unite our efforts and influence for the advancement of the cause of Christ, under the title of the Tishomingo Baptist Association.

2 We agree to hold annual meetings to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment, and also showing the number received by baptism, by letter, by restoration, and dismissed by letter, excluded or dead, during the year, together with the whole number in fellowship. Also

## Tishomingo Baptist Association.

average number of Sunday School pupils, teachers and number of conversions—amounts contributed to Associational missions, State Missions, Foreign missions, Ministerial education, support of Pastors, church expenses, church improvements, and total expended.

3 We agree that every church belonging to this body shall be entitled to 3 delegates, until they number one hundred members, then one for every hundred above that number.

4 When any church shall fail to communicate with this body for three successive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes, unless two or more members shall request its continuance, and will also engage to inquire into its standing and report at the next annual meeting.

5 Other churches may be admitted into this union by signifying their wish by letter and delegates, provided they be deemed scriptural.

6 We will elect a Moderator and Clerk by ballot at each annual meeting as soon as the letters from the churches are read and the member's names enrolled; letters from petitionary churches being received that their delegates may also have the privilege of voting.

7 We disclaim the right to adopt rules that can at any time infringe upon the independence and rights of the churches. We may, however advise churches when they request it and will withdraw from such as becomes heretical in doctrine and disorderly in discipline.

8 We will have an Executive Board composed of 7 members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches and dispose of the same as the churches may direct and to take oversight of all missions and colportage in the bounds of the Association not otherwise provided for.

9 We will correspond with sister Associations. Any member of this body whose name appears on our minutes is authorized to represent us in other religious bodies.

10 We will have our minutes read, corrected and signed by the Moderator and Clerk before the session rises and will not adjourn, except in extraordinary cases, until all the business is finished.

11 We will, while convenient, appoint the time and place for holding the next annual meeting of this body and elect a brother to preach Associational sermon. The Association may make such alterations and amendments to the covenant as two-thirds of the members may deem necessary.

### Delegates.

Antioch No. 1--P S Glover, L N Saddler, G G Davis.

" " 2--W M Bynum, J W Liscomb.

Baldwyn--T J McDonald, J W Burrell, J S Berry.

Booneville--J G Archer, J W Smith, E P Dalton.

Brush Creek--W L Burrow. Burnsville--P H Harris.

Bethel--G D Roberts, J Hoover.

Corinth--J D Bills, J D Burge, G W Sanford.

County Line--Noah Outlaw, H A Rampley, Henry Outlaw.



# Tishomingo Baptist Association.

## Delegates.

- Cane Creek--M H Hensley, W T Jeffrey, sister Sally Smith.  
 Chewalla--Thomas Moreland, J W F Derryberry.  
 Concord--J w Smith, P D Rushing, M B Green. Cayce Creek--L A Thompson  
 Coln's Chapel--R E Emmons. Evergreen--B H Rogers, S D Whirley.  
 Fellowship--J P Bryson.  
 Farmington--J H Taylor, G W Graham, E F Ro: nine.  
 Glendale--J F White, sister Hannah Hine.  
 Gaston--J S Elliott, B W Holmes.  
 Hinkle Creek--J A Gray, J M Cheeves, W M Henderson.  
 Iuka--H R Clinkscapes, Sam F Beall, St Clair Laurence.  
 Jacinto--J C Hughes, W D Robinson, J O Looney.  
 Kossuth--W L Skinner, D R Hooker, W D Conn.  
 Meadow Creek--G H Lollar, John Wright, J T Killough.  
 Mount Pleasant--B F Simmons, J M Burcham, S A Burcham.  
 " Olive--L R Burress, J A Jones, J F Morris.  
 " Providence--T F Tennison, J B and H A Tennison.  
 " Gilead--D E Glen, Wm Seago.  
 " Mt Sinai--F W Carpenter, A H Crawford.  
 New Salem--J Skinner.  
 " Providence--Wm Dennington, E E Parsons.  
 Osborne Creek--T W Jones, J W Petty.  
 Oak Hill--Lindsey, — Rutherford.  
 Piney Grove--Word Calvary, R Hutchins, G W Melton.  
 Rocky Mount--J W McElroy.  
 Rienzi--G H Savage, Rufus Gray, sister Ella C Boone.  
 Shiloh--O N J Stephenson, W T Steen.  
 Sardis--J M Bishop, J S Woodley.  
 Tuscumbia--W G Dixon.  
 Union--W A Watts, W L Wilhite, w Q Ginn.  
 Union Grove, 1--S F Bryant, S F Mock.  
 " " 2--Rufus Lankford.

78

hompson

